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Compiled by:

Cynthia Hileman
Sarla Rajpal
David Rutter
Kimberly Thompson
Annie Whitehead

Edited by:

John Chin
Edward Malone
Richard Yarnall

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MONTHLY CHECKLIST OF STATE PUBLICATIONS

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INTRODUCTION

The **Monthly Checklist of State Publications** is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. The assignment of an L. C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the **Checklist**. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

Beginning with the January 1987 edition, a subject index appears at the end of each monthly issue. A cumulative annual subject and issuing agency index to the **Checklist** appears in the following year. A separate title page for the entire volume is provided with the index.

The value of the **Checklist** depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

ALABAMA

8988

ALABAMA. AGRICULTURAL EXPERIMENT STATION, Auburn. Annual report. 1990. [Auburn, Office of Research Information, Agricultural Experiment Station] 26 p. ill.

sc85-4458

Agricultural experiment stations--Alabama--Auburn

8989

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Analysis of appropriations, State of Alabama, Montgomery, Alabama, October 1, 1988 through September 30, 1989. Montgomery [1991] A-H, 119 p.

91-621738

Auditing--Alabama

Finance, Public--Alabama

Expenditures, Public--Alabama

8990

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Analysis of appropriations, State of Alabama, Montgomery, Alabama, October 1, 1989 through September 30, 1990. Montgomery [1991] A-H, 104 p.

91-621739

Auditing--Alabama

Finance, Public--Alabama

Expenditures, Public--Alabama

8991

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Agricultural Center Board, State of Alabama, Montgomery. 1988/90. Montgomery. A-C, 25 p.

Report period ends Sept. 30.

Auditing--Alabama

8992

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] State Board of Auctioneers, State of Alabama, Cullman, October 1, 1985 through September 30, 1989. Montgomery [1991] A-F, 22 p.

Auditing--Alabama

8993

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] State of Alabama bond indebtedness, Office of the State Treasurer, Montgomery, October 1, 1989 through September 30, 1990. Montgomery [1991] A-F, 51 p. ill.

Auditing--Alabama

8994

ALABAMA. [DEPT. OF INDUSTRIAL RELATIONS] Huntsville MSA civilian labor force (rounded to tens). 1985-90. [Prepared in cooperation with the U. S. Bureau of Labor Statistics. Montgomery] unpagged.

Labor supply--Alabama--Madison County

8995

ALABAMA. [DEPT. OF INDUSTRIAL RELATIONS] Montgomery MSA civilian labor force (rounded to tens). 1985-90. [Prepared in cooperation with the U. S. Bureau of Labor Statistics. Montgomery] unpagged.

Labor supply--Alabama--Montgomery County

Labor supply--Alabama--Autauga County

Labor supply--Alabama--Elmore County

8996

ALABAMA. DEPT. OF INDUSTRIAL RELATIONS. Total nonagricultural employment, Huntsville MSA (Madison County) (in thousands). 1988. [Montgomery. 2] p. annual.

88-640118

Labor supply--Alabama--Madison County

8997

ALABAMA. DEPT. OF INDUSTRIAL RELATIONS. Total nonagricultural employment, Huntsville MSA (Montgomery, Autauga & Elmore Counties) (in thousands). 1988. [Montgomery. 2] p. annual.

88-640117

Labor supply--Alabama--Montgomery County

Labor supply--Alabama--Autauga County

Labor supply--Alabama--Elmore County

8998

ALABAMA. GEOLOGICAL SURVEY OF ALABAMA. Energy and Coastal Geology Division. Alabama coal data. 1989. By Janyth S. Tolson, with computer graphics by E. G. Rogers. Tuscaloosa. 127 p. ill. annual. (Geological Survey of Alabama. Information series 58K)

Available from: Publication Sales Office, P. O. Box O, Tuscaloosa, AL 35486-9780.

sn86-25332

Coal mines and mining--statistics--Alabama

8999

ALABAMA. GEOLOGICAL SURVEY OF ALABAMA. Energy and Coastal Geology Division. Analytical procedure and experimental design for geological analysis of reservoir heterogeneity using mercury porosimetry, by David C. Kopaska-Merkel. Tuscaloosa, 1991. 29 p. ill. (Geological Survey of Alabama. Circular 153)

Available from: Publication Sales Office, P. O. Box O, Tuscaloosa, AL 35486-9780.

sf90-20246

Petroleum--geology--analysis

Oil wells

9000

ALABAMA. GEOLOGICAL SURVEY OF ALABAMA. Mineral Resources Division. Mineral resources of Russell County, Alabama, to accompany Special map 227, by Lewis S. Dean. Tuscaloosa, 1991. 13 p. ill. (Geological Survey of Alabama. Special map 227)

Issued in cooperation with the State Oil and Gas Board. Issued in envelope with geologic map. Available from: Publication Sales Office, P. O. Box O, Tuscaloosa, AL 35486-9780.

Mines and mineral resources--maps--Alabama--Russell County
Geology--maps--Alabama--Russell County

9001

ALABAMA. PUBLIC LIBRARY SERVICE. Annual report. 1989/90. Montgomery. 27 p. ill.

78-645263

Public libraries--Alabama

9002

ALABAMA. STATE HIGHWAY DEPT. Annual report. 79th; 1989/90. [Montgomery] 122 p. ill.
Report year ends Sept. 30.

12-21085

Highway departments--Alabama

ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-State library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, and the University of Washington Library in Seattle.

9003

ALASKA. Economic, social, psychological impacts of the Exxon Valdez oil spill: interim report #1, analysis of fiscal impact to local jurisdictions. Anchorage, Impact Assessment, Inc. [1990] various pagings. ill.

91-621741

Tankers--accidents--economic aspects--Prince William Sound

Oil spills--environmental aspects--Prince William Sound

9004

ALASKA. Restoration following the Exxon Valdez oil spill: proceedings of the Public Symposium, held in Anchorage, Alaska, March 26-27, 1990, prepared by the Restoration Planning Work Group. [Anchorage] 1990. vi, 174 p. ill.

The Restoration Planning Work Group is an interagency group consisting of the Alaska Depts. of Fish and Game, Natural Resources, and Environmental Conservation; U. S. Depts. of Agriculture, Commerce, and Interior; and U. S. Environmental Protection Agency. Address: 437 E St., Suite 301, Anchorage, AK 99051.

91-621742

Oil spills--congresses--Prince William Sound

9005

ALASKA. Restoration planning following the Exxon Valdez oil spill: August 1990 progress report, prepared by the Restoration Planning Work Group. [Anchorage, 1990?] 80 p. ill.

91-621743

Oil spills--environmental aspects--Prince William Sound
Tankers--accidents--economic aspects--Prince William Sound

9006

ALASKA. ALASKA SEA GRANT COLLEGE PROGRAM. Sea survival [Rev. by Hank Pennington. 1990 ed. Fairbanks, 1990. iv, 41 p. ill. (Education publication no. 12)]

Fisheries safety and survival series.

\$4.00.

Survival (after airplane accidents, shipwrecks, etc.)

9007

ALASKA. COURT SYSTEM. Annual report. 1989/90. [Anchorage] iv, 67, v, S 67 p. ill.

Report year ends June 30.

78-645480

Courts--Alaska
Justice, Administration of--Alaska

9008

ALASKA. DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT. A review of "economic feasibility of the proposed 138 kV transmission lines in the railbelt," prepared by Alan Mitchell. Anchorage, Analysis North, 1990. 49 p. ill. (Analysis North. Report AN-90-1)

Electric lines--Alaska

9009

ALASKA. DEPT. OF LABOR. Research and Analysis Section. Alaska wage rates for selected occupations. 1990. Prepared by Christina Klein [and others] in cooperation with the Occupational Information Coordinating Committee. [Juneau] 69 p. ill. annual.

89-645566

Wages--Alaska

9010

ALASKA. DEPT. OF LABOR. Research and Analysis Section. Occupational injury & illness information, Alaska. 1988. Prepared by James R. Wilson [and others] in cooperation with the U. S. Bureau of Labor Statistics. [Juneau] 45 p. ill. annual.

85-650602

Occupational diseases--statistics--Alaska
Industrial accidents--statistics--Alaska

9011

ALASKA. DEPT. OF REVENUE. Research [and Analysis] Section. Revenue sources book: forecast & historical data. Fall 1990. [Juneau] 54 p. ill. annual.

76-645851

Revenue--Alaska

9012

ALASKA. DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Division of Planning Research Section. Pavement structures over muskeg, by Eric G. Johnson. Fairbanks, 1987. iii, 17, A 10 l. ill.

On cover: Final report.

Report no. FHWA-AK-RD-88-04.

Muskeg--Alaska
Pavements--Alaska
Roads--design and construction--Alaska

9013

ALASKA. DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Statewide Leasing Section. Rural airport rates & fees project, public hearing report [held August 4...November 17, 1988. Juneau, 1989] various pagings. ill.

Airports--fees--citizen participation--Alaska

9014

ALASKA. DIVISION OF COMMERCIAL FISHERIES. Estimates of total abundance, exploitation rate, and migratory timing of chinook salmon runs in the Yukon River, 1982-1986, by Linda K. Brannian. Juneau, 1990. viii, 40 p. ill. (Fishery research bulletin no. 90-03)

90-644835

Chinook salmon--Alaska--Yukon River

9015

ALASKA. DIVISION OF COMMERCIAL FISHERIES. Preliminary forecasts and projections for 1991 Alaska salmon fisheries and summary of the 1990 season. Edited by Harold J. Geiger and Herman Savikko. Juneau, 1991. ix, 70 p. ill. (Regional information report no. 5J91-01)

91-621744

Salmon-fisheries--statistics--Alaska

9016

ALASKA. DIVISION OF MOTOR VEHICLES. State of Alaska drivers manual. Rev. [Anchorage, n. d.] 78 p. ill. Issued in cooperation with the Highway Safety Planning Agency.

Automobile driving--handbooks, manuals, etc.--Alaska

9017

ALASKA. DIVISION OF SPORT FISH. Electrofishing induced mortality and injury to rainbow trout, Arctic grayling, humpback whitefish, least cisco, and northern pike, by Roland Holmes [and others] Anchorage, 1990. viii, 95 p. ill. (Fishery manuscript no. 90-3)

89-646525

Electric fishing--research

9018

ALASKA. DIVISION OF TOURISM. Alaska visitor statistics program; overseas visitors, 1985-86: arrivals, patterns, opinions, planning, prepared by Data Decisions Group, Inc. [Juneau] 1987. iv, 138 p. ill.

Issued in cooperation with the Overseas Committee, Alaska Visitors Association Marketing Council.

91-621745

Tourist trade--statistics--Alaska

9019

ALASKA. DIVISION OF WILDLIFE CONSERVATION. Demography of the Delta caribou herd under varying rates of natural mortality and human harvest and assessment of field techniques for acquiring demographic data, by James L. Davis [and others]. Anchorage] 1991. ii, 112 p. ill.

At head of title: Federal aid in wildlife restoration research final report.

Available from: Publications Technician, ADF&G, Wildlife Conservation, P. O. Box 3-2000, Juneau, AK 99802.

Caribou--Alaska

9020

ALASKA. DIVISION OF WILDLIFE CONSERVATION. Impacts of increased hunting pressure on the density, structure, and dynamics of brown bear populations in Alaska's Game Management Unit 13, by Sterling D. Miller. [Anchorage] 1990. ii, 88 p. ill.

At head of title: Federal aid in wildlife restoration research progress report.

Available from: Publications Technician, ADF&G, Wildlife Conservation, P. O. Box 3-2000, Juneau, AK 99802.

Kodiak bear--Alaska

9021

ALASKA. DIVISION OF WILDLIFE CONSERVATION. Interpretation of bear harvest data, by Sterling D. Miller and SuzAnne M. Miller. [Anchorage] 1990. ii, 90 p. ill.

At head of title: Federal aid in wildlife restoration research final report.

Available from: Publications Technician, ADF&G, Wildlife Conservation, P. O. Box 3-2000, Juneau, AK 99802.

Bear hunting--Alaska

9022

ALASKA. DIVISION OF WILDLIFE CONSERVATION. Wolf and wolverine density estimation techniques, by Earl F. Becker and Craig Gardner. [Anchorage] 1990. i, 16 p. ill.

At head of title: Federal aid in wildlife restoration research progress report.

Available from: Publications Technician, ADF&G, Wildlife Conservation, P. O. Box 3-2000, Juneau, AK 99802.

Wolves--Alaska

Wolverines--Alaska

9023

ALASKA. ENERGY AUTHORITY. Annual report. 1990. [Anchorage] 48 p. ill.

91-640602

Electric power--Alaska

9024

ALASKA. HOUSING ASSISTANCE DIVISION. Housing Assistance Loan Program annual report. 8th; 1990. [Anchorage] 13 p. ill.

87-643682

Mortgage loans--Alaska

9025

ALASKA. HOUSING FINANCE CORPORATION. Annual report. 18th; 1989/90. [Anchorage] 2 v. ill. Report year ends June 30.

80-648723

Housing--finance--Alaska

9026

ALASKA. HOUSING FINANCE CORPORATION. Alaska Housing Finance Corporation combined financial statements and combining schedules, September 30, 1990 (unaudited) and June 30, 1990 and 1989 (with independent auditors' report thereon). [Anchorage, KPMG Peat Marwick, 1990] 19 p. +

Auditing--Alaska

9027

ALASKA. JUDICIAL COUNCIL. Report to the Legislature and Supreme Court. 15th; 1989-90. [Anchorage] various pagings. ill. biennial.

64-63992

Judicial councils--Alaska

9028

ALASKA. OFFICE OF ADULT AND VOCATIONAL EDUCATION. Health care-related occupations curriculum. [Juneau] 1990. iv, 98 p. ill.

Available from: Dept. of Education, Office of Adult and Vocational Education, Alaska Vocational Materials Library, P. O. Box F, Juneau, AK 99811.

Vocational education--outlines, syllabi, etc.

9029

ALASKA. OFFICE OF ADULT AND VOCATIONAL EDUCATION. International trade curriculum. [Juneau] 1989. iv, 105 p. ill.

On t. p.: A joint vocational education curriculum project of Alaska, Oregon & Washington.

Available from: Dept. of Education, Office of Adult and Vocational Education, Alaska Vocational Materials Library, P. O. Box F, Juneau, AK 99811.

Vocational education--outlines, syllabi, etc.

9030

ALASKA. OFFICE OF BASIC EDUCATION AND INSTRUCTIONAL IMPROVEMENT. Curriculum, instruction, and assessment in Alaska school districts; a status report. 7th; 1990/91. [By Bob Silverman, Marjorie Gorsuch, and Ginger Patton. Juneau, Office of Data Management, Dept. of Education] iv, 64 p. ill. annual.

With supplemental information about interdisciplinary education in Alaska school districts.

\$8.00, plus 10% postage; available from: Joy Young, Office of Basic Education, Dept. of Education, P. O. Box F, Juneau, AK 99811-0500.

86-644179

Public schools--curricula--Alaska

Curriculum planning--statistics--Alaska

Educational tests and measurements--statistics--Alaska

School districts--statistics--Alaska

9031

ALASKA. OFFICE OF THE GOVERNOR. Division of Policy. Improving Alaska's marine pilotage system (final report), by Marilou Madden and Brad Pierce. Juneau, 1990. various pagings.

91-621746

Pilots and pilotage--Alaska

9032

ALASKA. TREASURY DIVISION. Alaska public debt. 1989. [Juneau] various pagings. ill. annual.

Debts, Public--Alaska

9033

ALASKA. TREASURY DIVISION. General investment policies: a review of the bases for the policies, including relevant objectives, factors, and standards, as well as responsibilities, authorizations, and limitations. [Juneau] 1990. iv, 90 p.

91-621747

Investment of public funds--Alaska

9034

ALASKA. TREASURY DIVISION. State of Alaska, Department of Revenue, Division of Treasury, General Investment Fund and segregated funds, financial statements, June 30, 1990 and 1989 (with independent auditors' report thereon). [Anchorage, KPMG Peat Marwick, 1990] 10 l.

Auditing--Alaska

9035

ALASKA. TREASURY DIVISION. State of Alaska, Department of Revenue, Division of Treasury, Judicial Retirement Trust Fund, financial statements, June 30, 1990 and 1989 (with independent auditors' report thereon). [Anchorage, KPMG Peat Marwick, 1990] 9 l.

Auditing--Alaska

9036

ALASKA. TREASURY DIVISION. State of Alaska, Department of Revenue, Division of Treasury, Military Retirement Trust Fund, financial statements, June 30, 1990 and 1989 (with independent auditors' report thereon). [Anchorage, KPMG Peat Marwick, 1990] 9 l.

Auditing--Alaska

9037

ALASKA. TREASURY DIVISION. State of Alaska, Department of Revenue, Division of Treasury, Public Employees Retirement Trust Fund, financial statements, June 30, 1990 and 1989 (with independent auditors' report thereon). [Honolulu, KPMG Peat Marwick, 1990] 10 l.

Auditing--Alaska

9038

ALASKA. TREASURY DIVISION. State of Alaska, Department of Revenue, Division of Treasury, Public School Trust Fund, financial statements, June 30, 1990 and 1989 (with independent auditors' report thereon). [Anchorage, KPMG Peat Marwick, 1990] 7 l.

Auditing--Alaska

9039

ALASKA. TREASURY DIVISION. State of Alaska, Department of Revenue, Division of Treasury, Supplemental Benefits Trust Fund, financial statements, June 30, 1990 (with independent auditors' report thereon). [Anchorage, KPMG Peat Marwick, 1990] 8 l.

Auditing--Alaska

9040

ALASKA. TREASURY DIVISION. State of Alaska, Department of Revenue, Division of Treasury, Teachers Retirement Trust Fund, financial statements, June 30, 1990 and 1989 (with independent auditors' report thereon). [Anchorage, KPMG Peat Marwick, 1990] 10 l.

Auditing--Alaska

9041

ALASKA. TREASURY DIVISION. State of Alaska, Department of Revenue, Division of Treasury, University of Alaska Trust Fund, financial statements, June 30, 1990 and 1989 (with independent auditors' report thereon). [Anchorage, KPMG Peat Marwick, 1990] 7 l.

Auditing--Alaska

9042

ALASKA. UNIVERSITY OF ALASKA, Anchorage, Institute of Social and Economic Research. The commercial fishing industry in Alaska's economy, by Matthew D. Berman and Teresa Hull. Anchorage, 1987. vi, 58, A 4, B 4, C 2, D 24 p. ill.

91-621748

Fisheries--economic aspects--Alaska

9043

ALASKA. UNIVERSITY OF ALASKA, Fairbanks, Cooperative Extension Service. An Alaska gardener's winter checklist, by Wayne Vandre and Marion Stirrup. [Fairbanks, 1990. 2] p.

300G-00431.

Gardening--Alaska

9044

ALASKA. UNIVERSITY OF ALASKA, Fairbanks, Cooperative Extension Service. Fluorescent lights for plant growth, by Wayne Vandre. [Fairbanks, 1991. 2] p. ill.

300G-00432.

Fluorescent lighting
Growth (Plants)

9045

ALASKA. UNIVERSITY OF ALASKA, Fairbanks Cooperative Extension Service. Greenhouse cucumber production. [Fairbanks, 1990] 3 p. ill.
300G-00434.

Greenhouse gardening

9046

ALASKA. UNIVERSITY OF ALASKA, Fairbanks Cooperative Extension Service. Greenhouse tomato production, by Wayne Vandre. [Fairbanks, 1990. 4] p. ill.
300G-00435.

Greenhouse gardening

ARIZONA

9047

ARIZONA. DEPT. OF HEALTH SERVICES. Office of Planning and Health Status Monitoring. Closing the decade: Arizona health status and vital statistics, 1980-1989, by Joanne C. Gersten [and] Christopher K. Mrela. [Phoenix, n. d.] 282 p. ill.

91-621740

Vital statistics--Arizona

Public health--statistics--Arizona

9048

ARIZONA. OFFICE OF THE AUDITOR GENERAL. County community college districts of Arizona, basic actual full-time equivalent student enrollment report, year ending June 30, 1991. [Phoenix, 1991] 2 l.

Auditing--Arizona

9049

ARIZONA. [OFFICE OF THE] AUDITOR GENERAL. Greenlee County, Arizona, report on audit of financial statements, reports on internal control, and compliance for single audits, and report on audit of annual expenditure, limitation report for the year ended June 30, 1990. [Tucson, Heinfeld & Meech, 1991] 27, 10, 4 l.

Auditing--Arizona

9050

ARIZONA. [OFFICE OF THE] AUDITOR GENERAL. La Paz County, Arizona, reports on audit of financial statements, internal control, and compliance for single audit and audit of annual expenditure limitation report, June 30, 1990. [Tucson, Heinfeld & Meech, 1991] 31, 7, 6 l.

Auditing--Arizona

ARKANSAS

9051

ARKANSAS. ARKANSAS SOLID WASTE FACT FINDING TASK FORCE. Solid waste strategies for the Natural State: report of the Arkansas Solid Waste Fact Finding Task Force. [Little Rock] 1990. various pagings. ill.

Task force was authorized by Act 870 of 1989.

Available from: Dept. of Pollution Control and Ecology, P. O. Box 9583, Little Rock, AR 72219.

91-621765

Refuse and refuse disposal--Arkansas
Recycling (Waste, etc.)--Arkansas

9052

ARKANSAS. ARKANSAS TECH UNIVERSITY, Russellville. Faculty handbook, Arkansas Tech University. Rev. [Russellville] 1990. v, 66 l. ill.

State universities and colleges--faculty--handbooks, manuals, etc.--Arkansas--Russellville

9053

ARKANSAS. ARKANSAS TECH UNIVERSITY, Russellville. Office of Admissions. The truth about Arkansas Tech University. [Russellville, n. d.] 20 p. ill.

State universities and colleges--Arkansas--Russellville

9054

ARKANSAS. ARKANSAS TECH UNIVERSITY, Russellville. Office of the Executive Vice President. Arkansas Tech University fact book. [Russellville] 1990. iii, 67 l. ill.

State universities and colleges--statistics--Arkansas--Russellville

9055

ARKANSAS. ARKANSAS TRANSFER ADVISORY COMMITTEE. Transfer policies of Arkansas colleges and universities. [n. p.] 1988. ix, 193 p. ill.

Universities and colleges--Arkansas
Transfer students--Arkansas

9056

ARKANSAS. CRIME INFORMATION CENTER. A public opinion report from the Arkansas crime poll. 1989. Little Rock. 26 p. ill. annual. (A special services report)

Crime--public opinion--Arkansas

9057
ARKANSAS. DELTA CULTURAL CENTER, Helena, Administrative and Research Office. The Arkansas Delta: a landscape of change. [Helena, n. d.] folder. ill.
 At head of title: Premiere, 1990.

Museums--Arkansas--Helena
 Social history--Arkansas

9058
ARKANSAS. DEPT. OF CORRECTION. Annual report. 1989/90. [Pine Bluff] 36 p. ill.
 Report year ends June 30.

85-647701

Corrections--Arkansas

9059
ARKANSAS. DEPT. OF CORRECTION. Information Systems. ADC facts: Arkansas Department of Correction, July 1, 1989-June 30, 1990; statistics reported are compiled as of June 30, 1990. [Pine Bluff, 1990?] 44 p. ill.
 Cover title: ADC facts: 1989-90.

Corrections--Arkansas

9060
ARKANSAS. DEPT. OF HUMAN SERVICES. Annual report. 1989/90. [Little Rock, Office of Public Education, Dept. of Human Services] 42 p. ill.
 Report year ends Sept. 30.

sn88-13358

Public welfare--Arkansas

9061
ARKANSAS. DIVISION OF REHABILITATION SERVICES. Annual report. 1988/89. Little Rock. unpaged. ill.

Has also a distinctive title: Achievements through rehabilitation: a year in review.
 Report year ends Sept. 30.

74-647171

Physically handicapped--rehabilitation--Arkansas

9062
ARKANSAS. EMPLOYMENT SECURITY DIVISION. Annual report. 53d; 1989. Little Rock, Research and Planning, Employment Security Division. v, 58 p. ill.
 39-28462

Employment agencies--Arkansas
 Insurance, Unemployment--Arkansas

9063
ARKANSAS. OFFICE OF COMMUNITY SERVICES. Weatherization assistance program; State plan. 1991. [Little Rock] 136 l. annual.

Poor--energy assistance--planning--Arkansas

9064
ARKANSAS. SOCIAL WORK LICENSING BOARD. Annual report. 1988/89-1989/90. Little Rock. 2 pieces.

Social workers--Arkansas

9065
ARKANSAS. SOIL AND WATER CONSERVATION COMMISSION. Summary and analysis of water-use data collection in eastern Arkansas [by Nancy T. Baker] Prepared in cooperation with the U. S. Geological Survey. Little Rock, 1990. v, 25 p. ill. (U. S. Geological Survey. Water-resources investigations report 90-4177)

Available by purchase from: U. S. Geological Survey, Books and Open-File Reports, Federal Center, Bldg. 810, Box 25425, Denver, CO 80225.

86-643266

Water use--statistics--Arkansas

9066
ARKANSAS. STATE APPROVING AGENCY FOR VETERANS TRAINING. 1991 directory, State Approving Agency for Veterans Training; directory of schools and training establishments approved for the education and training of veterans. [Little Rock, 1991] ii, 48 p.

Issued in cooperation with the Arkansas Vocational and Technical Education.

Veterans--education--information services--directories--Arkansas

9067
ARKANSAS. UNIVERSITY OF ARKANSAS, Fayetteville. A guide to Senior Walk, University of Arkansas. [Fayetteville, n. d.] folder. ill.

State universities and colleges--Arkansas--Fayetteville

9068
ARKANSAS. UNIVERSITY OF ARKANSAS, Fayetteville. Office of the Chancellor. Faculty handbook: University of Arkansas, Fayetteville, Arkansas. [Fayetteville] 1990. 96 p. ill.

State universities and colleges--faculty--handbooks, manuals, etc.--Arkansas--Fayetteville

9069
ARKANSAS. UNIVERSITY OF ARKANSAS AT LITTLE ROCK. UALR Donaghey scholars program. [Little Rock, n. d.] folder. ill.

State universities and colleges--Arkansas--Little Rock

9070
ARKANSAS. UNIVERSITY OF ARKANSAS AT LITTLE ROCK. UALR facts: 1987-88. [Little Rock, n. d.] folder.

State universities and colleges--Arkansas--Little Rock

9071
ARKANSAS. UNIVERSITY OF ARKANSAS AT LITTLE ROCK. UALR facts: 1989-90. [Little Rock, 1990?] folder. ill.

State universities and colleges--Arkansas--Little Rock

9072
ARKANSAS. UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Arkansas International Center. Arkansas International Center: international student exchange programs in Arkansas. [Little Rock, n. d.] folder.

Students, Interchange of--Arkansas

9073
ARKANSAS. UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Office of Publications. Faculty/staff directory. 1990/91. [Little Rock] 48 p. annual.

State universities and colleges--employees--directories--Arkansas--Little Rock

9074
ARKANSAS. UNIVERSITY OF ARKANSAS FOR MEDICAL SCIENCES. Little Rock College of Medicine, Consultation Center. Referring physicians directory. [Rev. Little Rock, n. d.] 168 p. ill.

Issued in cooperation with the University Hospital of Arkansas.

Medical centers--directories--Arkansas--Little Rock

9075
ARKANSAS. WHEAT PROMOTION BOARD. Annual report. 1989/90. [Little Rock] folder. ill.
 Report year ends June 30.

Wheat trade--Arkansas

CALIFORNIA

9076
CALIFORNIA. AIR RESOURCES BOARD. Planned air pollution research: 1991 update. [Sacramento] 1991. 26, I 47, II 10, III 4, IV 2 p. ill.

Air--pollution--research--California

9077
CALIFORNIA. ASSESSMENT STANDARDS DIVISION. Assessors' handbook: equipment index factors (use for lien date March 1, 1991). [Sacramento] 1991. ii, 22 p.

AH 581.

Tax assessment--handbooks, manuals, etc.--California

9078
CALIFORNIA. CENTER FOR JUDICIAL EDUCATION AND RESEARCH. California judges benchbook: criminal posttrial proceedings, 1991. Emeryville [c1991] xii, 368 p.

Issued in cooperation with the Continuing Education of the Bar.

\$40.00; includes: California judges benchbook: criminal pretrial proceedings; California judges benchbook: criminal trials; and California judges benchbook: search and seizure; available from the Continuing Education of the Bar.

90-82513

Criminal procedure--California
 Sentences (Criminal procedure)--California

9079
CALIFORNIA. CENTER FOR JUDICIAL EDUCATION AND RESEARCH. California judges benchbook: criminal pretrial proceedings, 1991. Emeryville [c1991] xii, 253 p.

Issued in cooperation with the Continuing Education of the Bar.

\$40.00; includes: California judges benchbook: criminal posttrial proceedings; California judges benchbook: criminal trials; and California judges benchbook: search and seizure; available from the Continuing Education of the Bar.

90-82514

Pre-trial procedure--California
 Criminal procedure--California

9080
CALIFORNIA. CENTER FOR JUDICIAL EDUCATION AND RESEARCH. California judges benchbook: criminal trials, 1991. Emeryville [c1991] xii, 266 p.

Issued in cooperation with the Continuing Education of the Bar.

\$40.00; includes: California judges benchbook: criminal posttrial proceedings; California judges benchbook: criminal pretrial proceedings; and California judges benchbook: search and seizure; available from the Continuing Education of the Bar.

90-82512

Trials--California
 Criminal procedure--California

9081

CALIFORNIA. CENTER FOR JUDICIAL EDUCATION AND RESEARCH. California judges benchbook: search and seizure, 1991. Emeryville [c1991] xiii, 455 p.

Issued in cooperation with the Continuing Education of the Bar.

\$40.00; includes: California judges benchbook: criminal posttrial proceedings; California judges benchbook: criminal pretrial proceedings; and California judges benchbook: criminal trials; available from the Continuing Education of the Bar.

90-86111

Criminal procedure--California

Searches and seizures--California

9082

CALIFORNIA. COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING. POST video catalog. 1991. [By Randal L. Llanos. Sacramento] 83 p. ill. annual.

Available from: P.O.S.T. Library, 1601 Alhambra Boulevard, Sacramento, CA 95816-7083.

sn90-15138

Audio-visual materials--catalogs

Police training--catalogs

9083

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Approaching a marital dissolution; here's how and when to do it, by Blanche C. Bersch. [Berkeley] 1991. 79 p. ill. (Action guide)

\$30.00.

sf88-32009

Divorce suits--California

9084

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California condominium and planned development practice; supplement [by] Jeffrey G. Wagner [and others] Editor: Christopher D. Dworin. Berkeley, 1991. xiii, 298 p. ill.

\$37.00.

84-070332

Condominiums--California

Planned unit developments--California

9085

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California durable power of attorney handbook. 1991. [By Edward H. Bordin [and others] Edited by Pamela J. Jester. Berkeley. xii, 263 p. annual.

Title on spine: Durable power of attorney.

\$48.00.

88-659916

Power of attorney--California

9086

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California real property financing. [Vol. 2] 2. Workouts and bankruptcy; supplement [by] William J. A. Weir [and] David T. Lowell. Editor: Donald R. Briggs. Berkeley, 1991. xiii, 39 p.

\$20.00.

87-73139

Real estate business--California

9087

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Compelling, opposing, and enforcing discovery in State courts [a 3-hour discussion. Dawn B. Girard, moderator. Mary C. Oppedahl and Edwin J. Wilson, Jr., panelists. Berkeley, c1991] 3 cassettes 2 1/2 x 4 in.

Cover title: CEB and the State Bar Litigation Section present Compelling, opposing, and enforcing discovery in State courts.

..... Program handbook, March 1991. Berkeley [c1990] v. 114 p.

Issued with tape program material.

\$70.00.

Discovery (Law)--California

9088

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Identifying and using insurance coverage in business litigation [a 3-hour discussion. Thomas W. (Tom) Johnson, Jr. and Kent Keller, panelists. Berkeley, c1991] 3 cassettes 2 1/2 x 4 in.

Cover title: CEB and the State Bar Litigation Section present Identifying and using insurance coverage in business litigation.

..... Program handbook, February/March 1991. Berkeley [c1991] xv, 423 p.

Issued with tape program material and statewide supplement.

\$70.00.

Business law--California

9089

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Landslide and subsidence liability; supplement. Author and editor: Robert N. Waxman. Berkeley, 1991. xiv, 200 p. (Supplement to California practice book no. 65) \$45.00.

73-620016

Liability for landslide damages--California

Disaster relief--California

Insurance, Landslide--California

9090

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Obtaining appointment of a receiver (and monitoring the receivership); here's how and when to do it, by Edythe L. Bronston. [Berkeley] 1991. 2 v. ill. (Action guide)

\$40.00.

sf88-32009

Receivers--California

9091

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Persuasive opening statements & closing arguments; supplement [by] Joseph W. Cotchett. Editor: John K. Chapin. Berkeley, 1991. xiii, 167 p.

\$22.00.

88-71394

Trial practice--California

Summation (Law)--California

Forensic oratory--California

9092

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Recent developments in estate planning and administration (1991) [a 3-hour discussion. James M. Allen, moderator. Thomas B. Worth and Linda L. McCall, panelists. Berkeley, c1991] 3 cassettes 2 1/2 x 4 in.

Cover title: CEB and the State Bar Estate Planning, Trust, and Probate Law Section present Recent developments in estate planning and administration (1991).

..... Program handbook, January/February 1991. Berkeley [c1991] v, 322 p.

Issued with tape program material and statewide supplement.

\$70.00.

Estate planning--California

9093

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Recent developments in real property law practice (1991) [a 3-hour discussion. Sanford M. Skaggs, moderator. Carol R. Boman, C. Darrell Sooy, and John K. Sutherland, panelists. [Berkeley, c1991] 3 cassettes 2 1/2 x 4 in.

..... Program handbook, March 1991. Berkeley [c1991] v, 249 p.

Issued with tape program material and speaking outline. \$80.00.

Real property--California

9094

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Recent developments in torts practice (1991) [a 3-hour discussion. Craig Needham, moderator. Gerald V. Barron and Catherine M. Reichhold, panelists. Berkeley, c1991] 3 cassettes 2 1/2 x 4 in.

Cover title: CEB and the State Bar Litigation Section present Recent developments in torts practice.

..... Program handbook, January 1991. Berkeley [c1991] v, 111 p.

Issued with tape program material and program handbook supplement.

\$70.00.

Torts--California

9095

CALIFORNIA. DEPT. OF FINANCE. Program Evaluation Unit. A review of the average daily attendance claimed for State school fund apportionment by the Mariposa County United School District's Spring Hill site. [Sacramento] 1991. vi, 23 p. (Report no. D91-1)

School attendance--California--Mariposa County
State aid to education--California--Mariposa County

9096

CALIFORNIA. DEPT. OF JUSTICE. Gang organization and migration. Drugs, gangs, and law enforcement [by] Jerome H. Skolnick. [Sacramento, 1990?] 39 p.

91-621799

Gangs--California

Gangs--United States

Narcotics, Control of--United States

Narcotics, Control of--California

9097

CALIFORNIA. DEPT. OF WATER RESOURCES. Contribution of Sacramento basin hatcheries to ocean catch and river escapement of fall chinook salmon, prepared by Steven P. Cramer. Corvallis, Ore., S. P. Cramer & Associates [1990] various pagings. ill.

91-621800

Chinook salmon--California

9098

CALIFORNIA. DEPT. OF WATER RESOURCES. Department publications. 1990. [Sacramento] 64 p. annual. (Bulletin 170-90)

75-647806

Water-supply--bibliography--California

State publications--bibliography--California

9099

CALIFORNIA. DEPT. OF WATER RESOURCES. Management of the California State water project. Appendix A. Financial report. 1989/90. [By Joyce Bingenheimer, assisted by Sherry Orr and others. Sacramento] vi, 114 p. ill. annual. (Bulletin 132-90)

Report year ends June 30.

Free.

86-641074

Water resources development--finance--California
Water-supply--finance--California

9100

CALIFORNIA. DEPT. OF WATER RESOURCES. Northern District. Summary of operations for watermaster service in northern California. 1989 season. [By Kenneth E. Morgan, assisted by Virgil D. Buechler and others. Sacramento] vii, 112 p. ill. annual.

\$2.50, plus sales tax for California residents; available from: Dept. of Water Resources, P. O. Box 607, Red Bluff, CA 96080.

68-66141

Water-supply--California

9101

CALIFORNIA. DEPT. OF WATER RESOURCES. San Joaquin District. Ground water trends in the San Joaquin Valley [by Paul E. Romero with assistance from Terry L. Erlewine and others. Sacramento] 1990. vii, 31 p. ill.

91-621801

Water-supply--California
Water, Underground--California

9102

CALIFORNIA. GOVERNOR. Report on a permanent approach to interest rate ceilings in retail installment sales: a survey and analysis of the literature by the Department of Consumer Affairs, the Department of Commerce, and the Department of Finance, by Richard A. Elbrecht. [Sacramento] 1987. viii, 501 p. ill.

91-621802

Interest rates--California
Consumer credit--California

9103

CALIFORNIA. LEGISLATURE. Aviation and airports: who is responsible? The final report to the California State Legislature [by Christopher M. Thompson and Elizabeth M. Bonbright. Prepared] by the California Commission on Aviation and Airports. [Sacramento] 1991. 49 p. +

On cover: 564-S.

\$5.25, plus sales tax for California residents; available from: Senate Publications, 1100 J Street, Room B-10, Sacramento, CA 95814.

91-621803

Aeronautics--California
Airports--California

9104

CALIFORNIA. LEGISLATURE. Joint Committee on School Facilities. The cost of school construction and review of the Office of the State Architect: summary report of the committee hearing [held] December 6, 1990 [at] Sacramento, California. [Sacramento, 1990?] 159 p. ill.

Cover title: Summary report of the committee hearing: the cost of school construction and...

On cover: 213-J.

\$8.00, plus sales tax for California residents; available from: Joint Publications, State Capitol, Box 942849, Sacramento, CA 94249-0001.

91-621804

School buildings--design and construction--California

9105

CALIFORNIA. LEGISLATURE. Senate Committee on Budget and Fiscal Review. The 1991 [ninth annual] California State Senate Fiscal Retreat: "revenue shortfalls and long-term visions: budgeting for the 1990s" [proceedings held at the University of California Berkeley campus on] January 31 - February 2, 1991. Sponsored [in cooperation with] California Policy Seminar, University of California. [Sacramento, 1991] 75 p.

Cover title: The proceedings, the 1991 Senate Budget and Fiscal Review Committee Retreat.

On cover: Volume 4; 568-S.

\$5.80, plus sales tax for California residents; available from: Senate Publications, 1100 J Street, B-10, Sacramento, CA 95814.

91-621805

Finance, Public--congresses--California
Revenue--congresses--California

9106

CALIFORNIA. LEGISLATURE. Senate Committee on Elections and Reapportionment. Hearing on the 1991 Senate and congressional redistricting for the Central Coast, including San Luis Obispo, Santa Barbara, and Ventura Counties [held] February 22, 1991 [at] Ventura, California. [Sacramento, 1991] various pagings.

On cover: 569-S.

\$4.60, plus sales tax for California residents; available from: Senate Publications, 1100 J Street, B-10, Sacramento, CA 95814.

91-621806

Election districts--California

9107

CALIFORNIA. LEGISLATURE. Senate Committee on Elections and Reapportionment. Hearing on the 1991 Senate redistricting for northwest California [held] December 20, 1991 [i. e. 1990 at] Santa Rosa, California. Sacramento [1990?] 26, 2, 2 p.

On cover: 559-S.

\$3.00, plus sales tax for California residents; available from: Senate Publications, 1100 J Street, Sacramento, CA 95814.

91-621807

Election districts--California

9108

CALIFORNIA. LEGISLATURE. Senate. Committee on Elections and Reapportionment. Hearing on the 1991 Senate redistricting for San Diego and Imperial Counties [held] February 8, 1991 [at] San Diego, California. [Sacramento, 1991] 39 p. +

On cover: 567-S.

\$4.50, plus sales tax for California residents; available from: Senate Publications, 1100 J Street, B-10, Sacramento, CA 95814.

91-621808

Election districts--California

9109

CALIFORNIA. LEGISLATURE. Senate. Committee on Energy and Public Utilities. Final disposition of bills referred to the committee; analyses, interim and special hearing memoranda. 1989/90. [Sacramento] various pagings. ill.

On cover: 544-S.

\$14.50, plus sales tax for California residents; available from: Joint Publications, State Capitol, Box 942849, Sacramento, CA 94249-0001.

sn89-18926

Public utilities--California

Power resources--California

9110

CALIFORNIA. LEGISLATURE. Senate. Committee on Energy and Public Utilities. Interim hearing update on the proposed SCE-SDG&E merger: is the PUC rushing to judgment? [Held] October 26, 1990 [at]...Los Angeles [California, Sacramento, 1990?] various pagings.

On cover: 551-S.

\$8.00, plus sales tax for California residents; available from: Joint Publications, State Capitol, Box 942849, Sacramento, CA 94249-0001.

91-621809

Public utilities--state supervision--California

Electric utilities--state supervision--California

Consolidation and merger of corporations--California

9111

CALIFORNIA. LEGISLATURE. Senate. Committee on Industrial Relations. The effects of user fees and proposed changes in Federal regulations on the State apprenticeship program [hearing held] October 19, 1990 [at]...Sacramento, California. [Sacramento, 1990?] 51 p.

On t. p.: Edited for grammar.

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\$3.00, plus sales tax for California residents; available from: Senate Publications, 1100 J Street, B-10, Sacramento, CA 95814.

91-621810

Apprentices--California

Vocational education--California

9112

CALIFORNIA. LEGISLATURE. Senate. Committee on Transportation. Interim hearing(s) on] administration and reform of disabled persons' parking placard provisions [held] October 22, 1990 [at]...San Francisco, California. [Sacramento, 1990?] 46 p.

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91-621811

Automobile parking--California

Handicapped--transportation--California

9113

CALIFORNIA. LEGISLATURE. Senate. Office of Research. Pesticides and regulation: the myth of safety, prepared by Bruce Jennings. Edited by Rebecca LaVally and formatted by Ginny Daley. [Sacramento] 1991. 42 p. ill.

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\$4.00, plus sales tax for California residents; available from: Senate Reprographics, 1100 J Street, Suite B-10, Sacramento, CA 95814.

91-621812

Pesticides--toxicology--California

Pesticides--government policy--California

9114

CALIFORNIA. LEGISLATURE. Senate. Office of Research. Who'll take care of mom and dad? Improving access to long-term care services for California's growing elderly and functionally impaired population, prepared by Peter Hansel and Cynthia Williams. Edited by Rebecca LaVally and formatted by Ginny Daley. [Sacramento] 1991. 39 p. ill.

On cover: 560-S.

\$4.25, plus sales tax for California residents; available from: Senate Publications, 1100 J Street, B-10, Sacramento, CA 95814.

91-621813

Aged--long term care--California

9115

CALIFORNIA. LEGISLATURE. Senate. Select Committee on Maritime Industry. Hearing on San Francisco vessel traffic service [held] November 13, 1990 [at]...San Francisco, California. [Sacramento, 1990?] various pagings. ill.

On cover: 566-S.

\$4.75, plus sales tax for California residents; available from: Senate Publications, 1100 J Street, B-10, Sacramento, CA 95814.

91-621814

Harbors--traffic control--California--San Francisco

9116

CALIFORNIA. LEGISLATURE. Senate. Select Committee on Substance Abuse. Interim hearings on "is California winning the war on drug and alcohol abuse?" [held]...November 14, 1990 [at] Sacramento [California and]...November 15, 1990 [at] Santa Ana [California. Sacramento, 1990?] v, 200, 226 p.

On cover: 545-S.

\$15.35, plus sales tax for California residents; available from: Joint Publications, State Capitol, Box 942849, Sacramento, CA 94249-0001.

91-621815

Substance abuse--California
Alcoholism--California
Drug abuse--California

9117

CALIFORNIA. LEGISLATURE. Senate. Select Committee on the Pacific Rim. Interim hearing [on California and the Pacific Rim competitive challenge held at the] University of California, San Diego, October 29, 1990. Sacramento, 1990?] xiv, 64 p.

On cover: 563-S.

\$4.25, plus sales tax for California residents; available from: Senate Publications, 1100 J Street, B-10, Sacramento, CA 95814.

91-621816

Commerce--California
Commerce--Pacific Area
Exports--California

9118

CALIFORNIA. LEGISLATURE. Senate. Select Committee on Tourism and Aviation. Interim hearing [on] eco-tourism: establishing an ethic for California's tourists and its tourism industry [held at]...Monterey, California...December 17, 1990, recorded by Jodie Barnett [and] William Simmons. [Sacramento, 1990?] various pagings. ill.

On cover: 562-S.

\$5.50, plus sales tax for California residents; available from: Senate Publications, 1100 J Street, B-10, Sacramento, CA 95814.

91-621817

Tourist trade--California
Outdoor recreation--California
Conservation of natural resources--California

9119

CALIFORNIA. LEGISLATURE. Senate. Subcommittee on the Rights of the Disabled. An interim hearing on the report to the Legislature: "guide, signal, and service dogs" [held] November 15, 1990 [at] Sacramento, California [Sacramento [1990?]] various pagings.

Cover title: Interim hearing on guide, signal, and service dogs.

On cover: 550-S.

\$8.00, plus sales tax for California residents; available from: Joint Publications, State Capitol, Box 942849, Sacramento, CA 94249-0001.

91-621818

Guide dogs--California
Blind--California

9120

CALIFORNIA. OFFICE OF STATE CONTROLLER. Annual report of financial transactions concerning counties of California. 1989/90. [Sacramento] XIX, 139 p. ill.

Cover title: Counties of California financial transactions annual report.

Report year ends June 30.

57-62918

Local finance--California

9121

CALIFORNIA. OFFICE OF STATE CONTROLLER. Annual report of financial transactions concerning transit operators and non-transit claimants under the Transportation development act. 12th; 1989/90. [Sacramento] XX, 358 p. ill.

Report year ends June 30.

81-646392

Transportation--finance--California

9122

CALIFORNIA. SPECIAL EDUCATION DIVISION. California special education programs: a composite of laws; Education code - Part 30, other related laws, and California Code of regulations - Title 5. 13th; 1990. By [Paul D. Hinkle. Sacramento] xi, 258 p. annual.

A limited number available free from: Bureau of Publications, Sales Unit, Dept. of Education, P. O. Box 271, Sacramento, CA 95802-0271.

90-656403

Handicapped children--education--California
Special education--California

9123

CALIFORNIA. STATE LANDS COMMISSION. Amended proposed negative declaration; project title: Bond Gold Colosseum, Inc. - mineral prospecting permit amendment, drilling; proponents: Bond Gold Colosseum, Inc.; project location: Section 16, T17N, R13E, SBM, San Bernardino County, approximately 7 miles north of the Mountain Pass area; project description: proposal to drill exploratory holes from sites along existing dirt roads and jeep trails. Sacramento [1991] 8, 4 l. (E[vironmental] i[m]pact] r[eport] ND: 493)

Prospecting--environmental aspects--California--San Bernardino County

9124

CALIFORNIA. UNIVERSITY OF CALIFORNIA, Berkeley. Institute of Urban and Regional Development. Publications, 1990-1991. [Berkeley, 1991] 4 p.

State publications--California
Research institutes--California--Berkeley

COLORADO

Colorado documents which are on microfiche may be purchased from the State Publications Depository and Distribution Center, 201 East Colfax Ave., Denver, CO 80203. Prepayment is required, deposit accounts received.

9125

COLORADO. ADAMS STATE COLLEGE [OF COLORADO] Alamosa. Budget document for the year 1991-92 for funds to support the programs of Adams State College. [Alamosa] 1990. 24 l.

Cover title: 1991-1992 requested budget: Adams State College.

State universities and colleges--finance--Colorado--Alamosa

9126

COLORADO. ADAMS STATE COLLEGE [OF COLORADO] Alamosa. Budget request for the year 1989-90 for funds to support the programs of Adams State College. [Alamosa, n. d.] 43 p.

Cover title: 1989-1990 requested budget: Adams State College.

State universities and colleges--finance--Colorado--Alamosa

9127

COLORADO. ADAMS STATE COLLEGE [OF COLORADO] Alamosa. Budget request for the year 1990-91 for funds to support the programs of Adams State College. [Alamosa] 1989. 31 l.

Cover title: 1990-1991 requested budget: Adams State College.

State universities and colleges--finance--Colorado--Alamosa

9128

COLORADO. ADULT LITERACY COMMISSION. Silent crisis: adult illiteracy in Colorado; the final report of the Colorado Adult Literacy Commission, by Peggy Odell Gonder. Sponsored [by] Dept. of Education [and others]. Denver, State Library and Adult Education Office] 1991. 44 p. ill.

91-621749

Literacy--Colorado

9129

COLORADO. AGRICULTURAL EXPERIMENT STATION, Fort Collins. 1991 crop and soil management in dryland agroecosystems [by] G. A. Peterson [and others] Fort Collins [1991] 53 p. ill. (Technical bulletin TB91-1)

Issued in cooperation with the Dept. of Agronomy, Colorado State University and the U.S. Agriculture Research Service.

Cover title: Crop and soil management in dryland agroecosystems.

sn80-3189

Dry farming--Colorado
Agriculture--Colorado

9130

COLORADO. AGRICULTURAL EXPERIMENT STATION, Fort Collins. Floriculture investigations. K. L. Goldsberry and D. A. Hopper, editors. [Fort Collins] 1991. ii, 24 p. ill. (Technical bulletin LTB91-1)

Issued in cooperation with the Dept. of Horticulture, Colorado State University.

sn80-3189

Floriculture

9131

COLORADO. AGRICULTURAL EXPERIMENT STATION, Fort Collins. Nitrogen and phosphorus soil test calibration study on dryland wheat, 1989-1990 [by] P. N. Soltanpour, J. Echols [and] T. Azad. [Fort Collins] 1991. 17 p. ill. (Technical report TR91-2)

Issued in cooperation with the Cooperative Extension and Dept. of Agronomy, Colorado State University.

Dry farming--Colorado
Wheat--Colorado

9132

COLORADO. AGRICULTURAL EXPERIMENT STATION, Fort Collins. Sorghum hybrid performance tests in Colorado, 1990 [by] K. J. Larson, F. C. Schweissing [and] D. Clay. [Fort Collins] 1991. 34 p. (Technical report TR91-3)

Issued in cooperation with the Dept. of Agronomy, Colorado State University and Arkansas Valley and Plainsman Research Centers.

Hybrid sorghum--Colorado

9133

COLORADO. AURARIA HIGHER EDUCATION CENTER. Budget request for the fiscal year for funds to support the programs of the Auraria Higher Education Center. 1991/92. [Denver] 19 l. ill. annual.

Cover title: State budget request.

Report year ends June 30.

86-649285

State universities and colleges--finance--Colorado--Denver

9134

COLORADO. BABY CARE KIDS CARE ADVISORY COMMITTEE. The Colorado Baby Care Kids Care Program: report to the General Assembly [by Katherine M. Lutz. Denver] 1991. 13 l. + ill.

Maternal health services--Colorado

Child health services--Colorado

9135

COLORADO. COLORADO ADVANCED TECHNOLOGY INSTITUTE, Denver. Annual report. 1989/90. [Denver] ix, 52 p. ill.

Report year ends June 30.

90-660389

High technology--Colorado

9136

COLORADO. COLORADO CENTRAL CANCER REGISTRY. Cancer in Colorado men, 1979 to 1987: prevention, incidence, survival, and mortality, authored by Shelley Karp [and others] Denver, 1990. 44 p. ill.

Issued in cooperation with the American Cancer Society, Colorado Division, Inc.

91-621750

Cancer--statistics--Colorado

9137

COLORADO. COLORADO CHILD SUPPORT COMMISSION. Report to the Honorable Roy R. Romer, Governor, and the Colorado General Assembly. [Denver] 1990. 27, 96-102 p.

Commission appointed by Governor Romer by Executive Order on July 19, 1990 and August 27, 1990 pursuant to House bill 90-1254.

91-621751

Child support--Colorado

9138

COLORADO. COLORADO CHILDREN'S TRUST FUND. Annual report. 1989/90. [Denver, Dept. of Social Work, Colorado State University] 8 p. ill.

Trust fund created by the Legislature in 1989. Report year ends June 30.

Child abuse--Colorado

Abused children--Colorado

9139

COLORADO. COLORADO COUNCIL ON THE ARTS AND HUMANITIES. Economic impact of nonprofit arts organizations in Colorado [by] Richard L. Wobbekind [and] Cindy E. DiPersio. [Denver] 1990. vi, 133 p. ill.

Issued in cooperation with the Business Research Division, University of Colorado at Boulder.

91-621752

Art commissions--economic aspects--Colorado

9140

COLORADO. COLORADO HISTORICAL SOCIETY. Blazing the tuberculosis trail: the religio-ethnic role of four sanatoria in early Denver, by Jeanne Abrams. [Denver] 1990. iv, 88 p. ill. (Essays and monographs in Colorado history 6)

91-621753

Tuberculosis--hospitals--history--Colorado--Denver

9141

COLORADO. COLORADO HISTORICAL SOCIETY. My dear friend Chas., compiled and edited by Jewel Wolcott. [Denver, 1990] xxii, 133 p. ill. (Essays and monographs in Colorado history 5)

91-621754

Social history--Colorado

Wolcott, Charles A. (1870-1957)

9142

COLORADO. COLORADO MOUNTAIN COLLEGE, Glenwood Springs. 1989-1990 budget; revised as approved by the Board of Trustees, June 19, 1989. [Glenwood Springs, n. d.] 78 l. ill.

State universities and colleges--finance--Colorado--Glenwood Springs

9143

COLORADO. COLORADO MOUNTAIN COLLEGE, Glenwood Springs. Colorado Mountain Junior College District fiscal year 1990/91 summary budget; approved by the Colorado Mountain Junior College Board of Trustees, June 29, 1990. [Glenwood Springs, 1990?] 48 p. ill.

Cover title: 1990-1991 budget adopted by College Mountain Junior College District Board of Trustees, June 29, 1990.

State universities and colleges--finance--Colorado--Glenwood Springs

9144

COLORADO. COLORADO NORTHWESTERN COMMUNITY COLLEGE, Rangely. Financial statements and independent auditors' report. 1989/90. [By Schosfield & Associates. Rangely] 80 p. annual. Report year ends June 30.

Community colleges--finance--Colorado--Rangely

9145

COLORADO. COLORADO STATE UNIVERSITY, Fort Collins. Colorado Water Resources Research Institute. Proceedings: Colorado Water Workshop [held] July 22-24, 1990 [Gunnison, Colorado] "Colorado water institutions, valuable traditions, new frontiers." Presented by Western State College Foundation, Western State College of Colorado. [Sponsored by American Water Development, Inc. and others. Fort Collins, 1990?] iii, 184, 12 p. + ill. (Information series no. 64)

Available from: Bulletin Room, 171 Aylesworth Hall, Colorado State University, Fort Collins, CO 80523.

91-621755

Water resources development--congresses

9146

COLORADO. COLORADO STATE UNIVERSITY, Fort Collins. Cooperative Extension [Service] Communication skills, by Janet Lynne Miller. [Fort Collins] c1991. 25 p. ill. Cover title: Communication skills: a guide.

Four-H club projects

9147

COLORADO. COLORADO STATE UNIVERSITY, Fort Collins. Public Relations Dept. Media resource directory. Fort Collins, 1991. 41 p. ill.

State universities and colleges--faculty--directories--Colorado--Fort Collins

9148

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Fire prevention--Connecticut
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Forest products industry--Delaware

9242

DELAWARE. AGRICULTURAL LANDS PRESERVATION SECTION. Century farms; take pride in Delaware. [Dover, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #28.107.

Family farms--Delaware

9243

DELAWARE. AGRICULTURAL LANDS PRESERVATION SECTION. Delaware land survey, 1986. [Dover, n. d.] 1 sheet 10.5 x 15 cm. (microfiche)

Issued in cooperation with the Agricultural Statistics Service.

DE doc. pub. #28.109.

Agriculture--economic aspects--Delaware

9244

DELAWARE. BOARD OF PENSION TRUSTEES. State Employees' Retirement Fund summary financial report for plan members. 1984/85. Dover. 1 sheet 10.5 x 15 cm. (microfiche) ill. annual.

Report year ends June 30.

DE doc. pub. #26.190.

State officials and employees--pensions--Delaware

9245

DELAWARE. BUREAU OF ARCHIVES AND RECORDS MANAGEMENT. Files management [a records management handbook] Dover, 1987. 2 sheets 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #28.085.

Public records--Delaware
Archives--Delaware

9246

DELAWARE. BUREAU OF ARCHIVES AND RECORDS MANAGEMENT. Selecting microform readers and reader printers, 1985; a records management handbook. [Dover, 1985] 1 sheet 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #26.147.

Microfilm readers

9247

DELAWARE. BUREAU OF HEALTH PLANNING AND RESOURCES MANAGEMENT. Delaware nursing home utilization statistics, January - December 1986. Dover, 1987. 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #28.194.

91-621819

Nursing homes--utilization--statistics--Delaware

9248

DELAWARE. BUREAU OF HEALTH PLANNING AND RESOURCES MANAGEMENT. Trends in Delaware community hospitals: utilization and expenditure data, fiscal years 1979 to 1983. [Dover 1985] 1 sheet 10.5 x 15 cm. (microfiche) ill.

On t.p.: Research and statistics

DE doc. pub. #26.217.

91-621820

Community health services--Delaware
Hospitals--utilization--statistics--Delaware

9249

DELAWARE. COMMISSION FOR WOMEN. Facing crisis: a guidebook for Delaware families. [Rev. Wilmington, 1985] 1 sheet 10.5 x 15 cm. (microfiche)

Date on header: 1987.

DE doc. pub. #28.165.

91-621821

Family violence--Delaware

9250

DELAWARE. COMMISSIONER OF ELECTIONS. Official results of general election (excluding write in vote). 1986. Prepared by John G. Davis, Jr. [Dover] 1 sheet 10.5 x 15 cm. (microfiche) biennial.

DE doc. pub. #28.077.

73-615318

Elections--Delaware

9251

DELAWARE. COMMISSIONER OF ELECTIONS. Voting in Delaware: Who? What? Where? When? Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #28.080.

Voting--Delaware

9252

DELAWARE. [DELAWARE] ENERGY OFFICE. Energy conservation demonstration project: Legislative Hall. [Dover, n. d.] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.156.

Capitol--Delaware--Dover

Public buildings--energy conservation--Delaware

9253

DELAWARE. [DELAWARE] ENERGY OFFICE. Institutional conservation program: cycle VII grant application for energy conservation measures or technical assistance. Dover, 1985. 2 sheets 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.161.

Grants-in-aid--Delaware

Energy conservation--Delaware

9254

DELAWARE. [DELAWARE] ENERGY OFFICE. Institutional conservation program: cycle VIII technical assistance energy conservation measure grant application. Dover, 1985. 2 sheets 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.162.

Grants-in-aid--Delaware

Energy conservation--Delaware

9255

DELAWARE. DELAWARE LOTTERY. Helping to build a better Delaware for 10 years. [Dover, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #26.184.

91-621822

Lotteries--Delaware

9256

DELAWARE. DELAWARE LOTTERY. Play Winning Hand: win up to \$5000. [Dover, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.

Title on header: Winning Hand.

DE doc. pub. #26.188.

Lotteries--Delaware

9257

DELAWARE. DELAWARE LOTTERY Winds of fortune: catch the cash: win up to \$1,000. [Dover, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill. DE doc. pub. #26.187.

Lotteries--Delaware

9258

DELAWARE. DELAWARE LOTTERY. You could unwrap a \$10,000 cash prize today! Play Surprise Package, new holiday instant game, tickets only \$1. [Dover, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.

Title on header: Surprise Package.
DE doc. pub. #26.185.

Lotteries--Delaware

9259

DELAWARE. DELAWARE STATE FIRE SCHOOL, Dover. Hazardous materials emergency response course. [Dover, n. d.] 5 sheets 10.5 x 15 cm. (microfiche) ill. DE doc. pub. #26.304.

Hazardous substances--accidents--study and teaching

9260

DELAWARE. DEPT. OF ADMINISTRATIVE SERVICES. Division of Facilities Management. Delaware solar home mortgage assistance program. Dover [n. d.] 1 sheet 10.5 x 15 cm. (microfiche)
DE doc. pub. #28.098.

Mortgage loans--Delaware
Solar houses--Delaware

9261

DELAWARE. [DEPT. OF ADMINISTRATIVE SERVICES] Division of Facilities Management. The Energy House overview. [Philadelphia, Energy House, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.
DE doc. pub. #26.164.

Solar houses--Delaware

9262

DELAWARE. DEPT. OF AGRICULTURE. Commodity Development Section. The Delaware agricultural logo: first rate from the First State. [Dover, n. d.] 1 sheet 10.5 x 15 cm. (microfiche)
At head of title: DA: Delaware agricultural product.
DE Doc. pub. #28.116.

Agriculture--Delaware
Farm produce--marketing--Delaware

9263

DELAWARE. DEPT. OF AGRICULTURE. Commodity Development Section. Delaware U. S. A. food and agricultural export directory. Dover, Dept. of Agriculture, Commodity Development Section, International Marketing, 1987. 2 sheets 10.5 x 15 cm. (microfiche) ill.

Title on header Del. food/agriculture export directory.
DE doc. pub. #28.119.

Farm produce--directories--Delaware
Export marketing--directories--Delaware

9264

DELAWARE. DEPT. OF AGRICULTURE. Commodity Development Section. Splendid Delaware strawberry recipes. [Dover, 1987] 1 sheet 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #28.123.

Cookery (Strawberries)

9265

DELAWARE. DEPT. OF AGRICULTURE. Marketing Section. Delaware produce buyers guide. [Dover, 1987] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #28.120.

Farm produce--directories--Delaware

9266

DELAWARE. DEPT. OF COMMUNITY AFFAIRS. Division of Volunteer Services. The volunteer link. [Dover, 1987] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #28.160.

Voluntarism--Delaware

9267

DELAWARE. DEPT. OF FINANCE. Delaware fiscal notebook. 1985 ed. [Dover, n. d.] 3 sheets 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #26.182.

Finance, Public--Delaware

91-621823

DELAWARE. DEPT. OF HEALTH AND SOCIAL SERVICES. Division of State Service Centers. Adult crisis intervention: ACI; the key to open closed doors. [New Castle, n. d.] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: The key to open closed doors, ACI.
DE doc. pub. #26.216.

Public welfare--Delaware

9269

DELAWARE. [DEPT. OF HEALTH AND SOCIAL SERVICES] Division of State Service Centers. A phone call away: Information and Referral Service. [New Castle, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.

Title on header: Information & Referral Service.
DE doc. pub. #26.207.

Public welfare--Delaware

9270

DELAWARE. DEPT. OF LABOR. Alternative projections of 1990 occupational employment for Delaware: final report, by John E. Stapleford and [others]. Dover] 1984. 9 sheets 10.5 x 15 cm. (microfiche) ill.

Title on header: Occupational employment for DE.
DE doc. pub. #26.248.

91-621824

Employment--statistics--Delaware

Labor supply--statistics--Delaware

9271

DELAWARE. DEPT. OF LABOR. Employers unemployment insurance handbook, 1984-85. [Dover, n. d.] 2 sheets 10.5 x 15 cm. (microfiche)

Title on header: Employment insurance handbook.
DE doc. pub. #26.239.

91-621825

Insurance, Unemployment--handbooks, manuals, etc.--Delaware

9272

DELAWARE. DEPT. OF LABOR. Notice to claimants: important information concerning overpayments. [Dover, n. d.] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.245.

Workers' compensation--Delaware

9273

DELAWARE. DEPT. OF LABOR. Unemployment insurance policy: a statement of your rights and responsibilities under the Unemployment compensation law of the State of Delaware. [Rev. Dover, 1985.] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.256.

Insurance, Unemployment--Delaware

9274

DELAWARE. DEPT. OF NATURAL RESOURCES AND ENVIRONMENTAL CONTROL. Water Supply Branch. Well contractors handbook. [Dover, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #26.283.

Wells--Delaware

9275

DELAWARE. DEPT. OF PUBLIC INSTRUCTION. Delaware's exemplary educational projects: abstracts. [Dover, n. d.] 3 sheets 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #26.352.

Educational innovations--Delaware

9276

DELAWARE. DEPT. OF PUBLIC INSTRUCTION. Delaware's home economics communications network. [Dover, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #26.353.

Home economics teachers--directories--Delaware

9277

DELAWARE. DEPT. OF PUBLIC INSTRUCTION. Education in Delaware: selected facts. Dover, 1985. 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.361.

Education--statistics--Delaware

9278

DELAWARE. DEPT. OF PUBLIC INSTRUCTION. Education in Delaware: selected facts. Dover, 1987. 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #28.367.

Education--statistics--Delaware

9279

DELAWARE. DEPT. OF PUBLIC INSTRUCTION. Administrative Services [Branch] Finance and School Services Division. Recommended major & minor capital improvement programs for Delaware public schools for fiscal year 1987, by Harry M. Peyer. [Dover] 1985. 4 sheets 10.5 x 15 cm. (microfiche) ill.

Cover title: Major and minor capital improvement plan for Delaware public schools for fiscal year 1987.

Available in microfiche from: Bureau of Archives and Records, Hall of Records, P. O. Box 1401, Dover, DE 19901.

DE doc. pub. #26.367.

School buildings--maintenance and repair--Delaware

School buildings--design and construction--Delaware

9280

DELAWARE. DEPT. OF PUBLIC INSTRUCTION. Instructional Services Branch. Delaware educational assessment program: 1985; statewide test results, summary report. [Dover, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill. Issued in cooperation with the Administrative Services Branch, Dept. of Public Instruction.

Available in microfiche from: Bureau of Archives and Records, Hall of Records, P. O. Box 1401, Dover, DE 19903.

DE doc. pub. #26.346.

91-621826

Educational tests and measurements--Delaware

9281

DELAWARE. DEPT. OF PUBLIC INSTRUCTION. Instructional Services Branch. Education consolidation and improvement act, Chapter 2: evaluation report. 1983/84. Compiled by Sidney B. Collison [and] James L. Spartz. [Dover] 2 sheets 10.5 x 15 cm. (microfiche) ill. annual.

Issued in cooperation with the Administrative Services Branch, Dept. of Public Instruction.

Available in microfiche from: Bureau of Archives and Records, Hall of Records, P. O. Box 1401, Dover, DE 19903.

DE doc. pub. #26.360.

Federal aid to education--Delaware

9282

DELAWARE. DEPT. OF PUBLIC INSTRUCTION. Instructional Services Branch. Exceptional Children/Special Programs Division. Delaware's application for Federal assistance, FY 1988, by Jose F. Soriano. [Dover] 1987. 1 sheet 10.5 x 15 cm. (microfiche) ill.

Available in microfiche from: Bureau of Archives and Records, Hall of Records, P. O. Box 1401, Dover, DE 19903.

DE doc. pub. #28.351.

91-621827

Federal aid to education--Delaware

Children of migrant laborers--education--Delaware

Education--finance--Delaware

9283

DELAWARE. DEPT. OF PUBLIC INSTRUCTION. Planning, Research, and Evaluation Division. Delaware educational assessment program: 1985 report to the Legislature, report prepared by Robin R. Taylor. [Dover] 1985. 5 sheets 10.5 x 15 cm. (microfiche) ill.

Available in microfiche from: Bureau of Archives and Records, Hall of Records, P. O. Box 1401, Dover, DE 19903.

DE doc. pub. #26.345.

91-621828

Educational tests and measurements--Delaware

9284

DELAWARE. DEPT. OF PUBLIC INSTRUCTION. Planning, Research, and Evaluation Division. Delaware educational assessment program: statewide test results, summary report, 1987. Dover [n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.

Available in microfiche from: Bureau of Archives and Records, P. O. Box 1401, Dover, DE 19903.

DE doc. pub. #28.322.

91-621829

Educational tests and measurements--Delaware

9285

DELAWARE. DEPT. OF PUBLIC INSTRUCTION. Planning, Research, and Evaluation Division. Educational evaluation audit report, business data processing, Wesley College, by James R. Campbell. [Dover, n. d.] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Business data processing.

Available in microfiche from: Bureau of Archives and Records, Hall of Records, P. O. Box 1401, Dover, DE 19903.

DE doc. pub. #26.339.

Business education--evaluation--Delaware--Dover

9286

DELAWARE. DEPT. OF PUBLIC INSTRUCTION. Planning, Research, and Evaluation Division. Educational evaluation audit report, community oriented job skills for handicapped and disadvantaged students, Lake Forest School District, by James R. Campbell. [Dover] 1985. 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Community oriented job skills for handicapped & disadvantaged students.

Available in microfiche from: Bureau of Archives and Records, Hall of Records, P. O. Box 1401, Dover, DE 19903.

DE doc. pub. #26.341.

Handicapped children--education--Delaware

9287

DELAWARE. DEPT. OF PUBLIC INSTRUCTION. Planning, Research, and Evaluation Division. Educational evaluation audit report, Department of Public Instruction Library Information Center, Department of Public Instruction, by James R. Campbell. [Dover, n. d.] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Dept. of Pub. Instruction Library Information Center.

Available in microfiche from: Bureau of Archives and Records, Hall of Records, P. O. Box 1401, Dover, DE 19903.

DE doc. pub. #26.354.

Libraries, Governmental, administrative, etc.--evaluation--Delaware

9288

DELAWARE. DEPT. OF PUBLIC INSTRUCTION. Planning, Research, and Evaluation Division. Educational evaluation audit report, individualized progress, ECIA Chapter I, Milford School District, by James R. Campbell. [Dover, n. d.] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Individualized progress, ECIA Chapter I, Milford SD.

Available in microfiche from: Bureau of Archives and Records, Hall of Records, P. O. Box 1401, Dover, DE 19903.

DE doc. pub. #26.365.

Handicapped children--education--Delaware

9291

DELAWARE. DEPT. OF PUBLIC INSTRUCTION. Planning, Research, and Evaluation Division. Educational evaluation audit report, training adults in maintenance and repair of heating, ventilation, and air-conditioning (HVAC), Delaware Technical and Community College, Georgetown - southern campus, by James R. Campbell. [Dover, n. d.] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Training adults in maint. & repair of htg, vent. & A/C (HVAC).

Available in microfiche from: Bureau of Archives and Records, Hall of Records, P. O. Box 1401, Dover, DE 19903.

DE doc. pub. #26.388.

Community colleges--evaluation--Delaware--Georgetown

9289

DELAWARE. DEPT. OF PUBLIC INSTRUCTION. Planning, Research, and Evaluation Division. Educational evaluation audit report, staffing for the occupational training of handicapped and disadvantaged students, Kent County Vocational Technical School District, by James R. Campbell. [Dover] 1985. 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Staffing for occupational trng. of handicapped & disadv. students.

Available on microfiche from: Bureau of Archives and Records, Hall of Records, P. O. Box 1401, Dover, DE 19903.

DE doc. pub. #26.380.

Handicapped children--vocational education--Delaware

9292

DELAWARE. DEPT. OF PUBLIC INSTRUCTION. Planning, Research, and Evaluation Division. Educational evaluation/audit report, vocational/special education coordination and programming, Ferris School for Boys, by James R. Campbell. [Dover, n. d.] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Vocational/special education coordination & programming, Ferris Sch.

Available in microfiche from: Bureau of Archives and Records, Hall of Records, P. O. Box 1401, Dover, DE 19903.

DE doc. pub. #26.392.

Juvenile delinquents--vocational education--Delaware

9290

DELAWARE. DEPT. OF PUBLIC INSTRUCTION. Planning, Research, and Evaluation Division. Educational evaluation/audit report, Stockley adult vocational education program for handicapped and disadvantaged persons, Dept. of Health and Social Services, Stockley Center, by James R. Campbell. [Dover] 1985. 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Stockley adult voca. educ. program for handi. & disadv. persons.

Available in microfiche from: Bureau of Archives and Records, Hall of Records, P. O. Box 1401, Dover, DE 19903.

DE doc. pub. #26.385.

Handicapped--vocational education--Delaware

9293

DELAWARE. DEPT. OF PUBLIC INSTRUCTION. Planning, Research, and Evaluation Division. Educational evaluation audit report, vocational training for handicapped and disadvantaged students, Smyrna School District, by James R. Campbell. [Dover] 1985. 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Vocational trng for handicapped & disadvantaged students, 7/85, Smyrna SD.

Available in microfiche from: Bureau of Archives and Records, Hall of Records, P. O. Box 1401, Dover, DE 19903.

DE doc. pub. #26.391.

Handicapped children--vocational education--Delaware

9294

DELAWARE. DEPT. OF PUBLIC INSTRUCTION. Planning, Research, and Evaluation Division, Impact study of Delaware Teacher Center, by James R. Campbell. [Dover] 1985. 2 sheets 10.5 x 15 cm. (microfiche) ill.

Available in microfiche from: Bureau of Archives and Records, Hall of Records, P. O. Box 1401, Dover, DE 19903.

DE doc. pub. #26.364.

91-621830

Teachers' workshops--Delaware

Teachers--in-service training--Delaware

9295

DELAWARE. DEPT. OF PUBLIC INSTRUCTION. Planning, Research, and Evaluation Division, Study of Chapter 2 in Delaware school districts, 1984-1985, by Chester W. Freed. [Dover] 1985. 1 sheet 10.5 x 15 cm. (microfiche) ill.

Available in microfiche from: Bureau of Archives and Records, Hall of Records, P. O. Box 1401, Dover, DE 19903.

DE doc. pub. #26.386.

91-621831

Education--finance--Delaware

Federal aid to education--Delaware

9296

DELAWARE. DEPT. OF PUBLIC INSTRUCTION. Planning, Research, and Evaluation Division, Summary report, statewide writing assessment, Delaware educational assessment program, spring, 1985, report prepared by Robert A. Bigelow. [Dover] 1985. 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Statewide writing assessment, DE educ. assessment program, spring 85.

Available in microfiche from: Bureau of Archives and Records, Hall of Records, P. O. Box 1401, Dover, DE 19903.

DE doc. pub. #26.382.

91-621832

Educational tests and measurements--Delaware

9297

DELAWARE. DEPT. OF PUBLIC INSTRUCTION. School Transportation Section, Delaware school bus driver training and licensing requirements. Dover, 1987. 1 sheet 10.5 x 15 cm. (microfiche)

Issued in cooperation with the Division of Motor Vehicles.

Title on header: School bus driver training & licensing requirements.

DE doc. pub. #28.362.

Bus driving--Delaware

9298

DELAWARE. DEPT. OF PUBLIC INSTRUCTION. School Transportation Section, Delaware School bus stop law. [Dover, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #26.347.

School children--transportation--safety measures--Delaware

9299

DELAWARE. DEPT. OF SERVICES FOR CHILDREN, YOUTH, AND THEIR FAMILIES. Division of Child Protective Services, Adoption assistance/adoption subsidy program. [Wilmington, n. d.] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.219.

Adoption--Delaware

9300

DELAWARE. [DEPT. OF SERVICES FOR CHILDREN, YOUTH, AND THEIR FAMILIES] Division of Child Protective Services, Child Protective Services handbook for parents. [Wilmington, n. d.] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.221.

Foster home care--handbooks, manuals, etc.--Delaware

9301

DELAWARE. DEPT. OF SERVICES FOR CHILDREN, YOUTH, AND THEIR FAMILIES. Division of Child Protective Services, The Division of Child Protective Services invites you to become a foster parent! Wilmington [n. d.] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.220.

Foster parents--Delaware

9302

DELAWARE. [DEPT. OF SERVICES FOR CHILDREN, YOUTH, AND THEIR FAMILIES] Division of Child Protective Services, Division of Child Protective Services policy. [Wilmington, 1987] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #28.207.

91-621833

Child abuse--Delaware

Abused children--Delaware

Foster home care--Delaware

9303

DELAWARE. [DEPT. OF SERVICES FOR CHILDREN, YOUTH, AND THEIR FAMILIES] *Division of Child Protective Services*. Resource manual. [Wilmington, 1987] 2 sheets 10.5 x 15 cm. (microfiche)

Title from header.

DE doc pub. #26.209.

Child abuse--Delaware

Abused children--Delaware

Foster home care--Delaware

9304

DELAWARE. DEVELOPMENT OFFICE. A survey of wages in Delaware's banking and credit industries. [Wilmington] 1985. 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.026.

91-621834

Wages--bank employees--Delaware

9305

DELAWARE. DEVELOPMENT OFFICE. A survey of wages in Delaware's manufacturing, wholesale trade, and motor freight industries. [Wilmington] 1985. 2 sheets 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.027.

91-621835

Wages--Delaware

Wages--wholesale trade employees--Delaware

Wages--transport workers--Delaware

9306

DELAWARE. DIVISION OF COMMUNITY SERVICES. Community services block grant (CSBG) 1987 Delaware State plan. Submitted to the U. S. Dept. of Health and Human Services. [Wilmington] 1986 [1987] 3 sheets 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #28.147.

91-621836

Block grants--Delaware

Community development--Delaware

9307

DELAWARE. DIVISION OF COMMUNITY SERVICES. Community services block grant (CSBG) Emergency Housing Assistance Fund (EHAF) client application procedures manual, 1986. [Wilmington, 1985] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Client application procedures manual, CSBG, FHAF, eff. 1/1/86.

DE doc. reg. #28.044.

Emergency housing--Delaware

Block grants--Delaware

Community development--Delaware

9308

DELAWARE. DIVISION OF COMMUNITY SERVICES. Delaware weatherization assistance program. [Wilmington, 1987] 1 sheet 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #28.148.

Dwellings--energy conservation

9309

DELAWARE. DIVISION OF EMPLOYMENT AND TRAINING. Delaware Dislocated Worker Program: a state-wide employment and training service for you, the employer, and your employees. [Dover, n. d.] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.236.

Occupational retraining--Delaware

9310

DELAWARE. DIVISION OF EMPLOYMENT AND TRAINING. Programs and services offered by the Division of Employment and Training, Delaware Department of Labor. Edited by Alice M. Mitchell. [Dover] 1985. 1 sheet 10.5 x 15 cm. (microfiche) (Technical services document #1)

DE doc. pub. #26.251.

Employment agencies--Delaware

9311

DELAWARE. DIVISION OF EMPLOYMENT AND TRAINING. Services to farmworkers: migrant & seasonal; we want to help; an invitation to use your State employment and training services agency. [Servicios para trabajadores agrícolas: migrantes & estacionales; nuestros servicios son gratis; les invitamos a usar los servicios de la agencia de empleo. Dover, n. d.] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.253.

Migrant agricultural laborers--Delaware

9312

DELAWARE. DIVISION OF EMPLOYMENT AND TRAINING. Validity generalization saves; General Aptitude Test Battery (GATB): the dollars and sense of test selected workers. [Dover, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #26.258.

Employment tests--Delaware

9313

DELAWARE. DIVISION OF HIGHWAYS. Location and Environmental Studies Office. Final archaeological excavations at the "Riseing Son Tavern," Route 7-Limestone Road, Stanton, New Castle County, Delaware [by] Timothy A. Thompson. Submitted to Federal Highway Administration and Bureau of Archaeology & Historic Preservation. [Dover] 1987. 6 sheets 10.5 x 15 cm. (microfiche) ill. (Archeology series no. 51)

DE doc. pub. #28.218.

91-621837

Excavations (Archaeology)--Delaware--New Castle County
Archaeological surveying--Delaware--New Castle County

9314

DELAWARE. DIVISION OF HIGHWAYS. Location and Environmental Studies Office. Fork Branch/DuPont Station community: archaeological investigations on Denney's Road, Dover, Kent County, Delaware, by Louise B. Heite and Edward F. Heite. Submitted to Bureau of Archaeology & Historic Preservation and Federal Highway Administration. [Dover] 1985. 4 sheets 10.5 x 15 cm. (microfiche) ill. (Archaeology series no. 37)

DE doc. pub. #26.225.

91-621838

Excavations (Archaeology)--Delaware--Kent County
Archaeological surveying--Delaware--Kent County

9315

DELAWARE. DIVISION OF HIGHWAYS. Location and Environmental Studies Office. Intensive archeological excavations of the Wilson-Slack Agricultural Works Complex, Chestnut Hill Road-Route 4, Newark, New Castle County, Delaware, by Ellis C. Coleman [and others] Submitted to Federal Highway Administration and Bureau of Archaeology & Historic Preservation. [Dover] 1985. 8 sheets 10.5 x 15 cm. (microfiche) ill. (Archeology series no. 34)

DE doc. pub. #26.226.

91-621839

Excavations (Archaeology)--Delaware--New Castle County
Archaeological surveying--Delaware--New Castle County

9316

DELAWARE. DIVISION OF HIGHWAYS. Location and Environmental Studies Office. Phase I & II archaeological research of the proposed Bridge 260 replacement, County Road 346, Whitten or Walther Road, New Castle, Delaware, by Jay F. Custer and [others] Submitted to Federal Highway Administration and Bureau of Archaeology and Historic Preservation. [Dover] 1985. 3 sheets 10.5 x 15 cm. (microfiche) ill. (Archaeology series no. 36)

DE doc. pub. #26.228.

91-621840

Excavations (Archaeology)--Delaware--New Castle
Archaeological surveying--Delaware--New Castle

9317

DELAWARE. DIVISION OF HIGHWAYS. Location and Environmental Studies Office. Phase I & II archeological investigations of the Rt. 141 - Centre Road corridor, Rt. 2 - Kirkwood Highway to Rt. 52 - Kennett Pike, New Castle County, Delaware, by William P. Barse. Submitted to Federal Highway Administration and Bureau of Archaeology and Historic Preservation. [Dover] 1985. 5 sheets 10.5 x 15 cm. (microfiche) ill. (Archeology series no. 35)

DE doc. pub. #26.227.

91-621841

Excavations (Archaeology)--Delaware--New Castle County
Archaeological surveying--Delaware--New Castle County

9318

DELAWARE. DIVISION OF HOUSING AND COMMUNITY DEVELOPMENT. Delaware community development plan, fiscal 1987-1989. [Dover] 1987. 3 sheets 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #28.139.

Community development--planning--Delaware
Block grants--Delaware

9319

DELAWARE. DIVISION OF HOUSING AND COMMUNITY DEVELOPMENT. [FY87 final/policy statement and community development plan for the Delaware community development block grant (CDBG) program. Dover, 1987] 1 sheet 10.5 x 15 cm. (microfiche)

Issued in cooperation with the State Housing Authority.

Caption title.

Title on header: Final/policy ...

DE doc. pub. #28.140.

Community development--planning--Delaware
Block grants--Delaware

9320

DELAWARE. DIVISION OF HOUSING AND COMMUNITY DEVELOPMENT. Housing rehabilitation loan program, overview presented by Paula M. Sims to Council on Housing and Community Development. [Dover, 1987] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #28.142.

Housing--finance--Delaware
Government lending--Delaware

9321

DELAWARE. DIVISION OF HOUSING AND COMMUNITY DEVELOPMENT. Subsidized rental housing developments in Delaware. Dover, 1987. 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #28.146.

Rental housing--directories--Delaware
Rent subsidies--Delaware

9322

DELAWARE. DIVISION OF LIBRARIES. The art lending service: original art by Delaware artists on loan through any public library; a service of the Delaware Division of Libraries. [Dover, n. d.] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.170.

Art libraries--Delaware

9323

DELAWARE. DIVISION OF LIBRARIES. Delaware public libraries & services, 1985. [Dover, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #26.173.

Public libraries--Delaware

Library services--Delaware

9324

DELAWARE. DIVISION OF LIBRARIES. Library services and construction act long range program, FFY 1988 update. [Dover] 1987. 3 sheets 10.5 x 15 cm. (microfiche)

DE doc. pub. #28.151.

91-621842

Library planning--Delaware

9325

DELAWARE. DIVISION OF LIBRARIES. Library services programs & special events for the people of Delaware. [Dover, n. d.] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.176.

Library services--Delaware

9326

DELAWARE. DIVISION OF LIBRARIES. Reports of the Delaware public libraries. 1984-85. [Dover] 2 sheets 10.5 x 15 cm. (microfiche) ill. annual.

Combined report.

DE doc. pub. #26.179.

85-641015

Library statistics--Delaware

Public libraries--Delaware

9327

DELAWARE. DIVISION OF MOTOR FUEL TAX. Official Delaware highway milages for motor carrier reporting. Dover [1987] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #28.279.

Roads--Delaware

9328

DELAWARE. DIVISION OF PARKS AND RECREATION. 1984 Delaware outdoors: a comprehensive plan for meeting Delaware's outdoor recreational needs & conserving the environment. [Dover, 1984] 5 sheets 10.5 x 15 cm. (microfiche) ill.

Title on header: Delaware outdoors, 1984.

DE doc. pub. #26.277.

91-621843

Outdoor recreation--planning--Delaware

Parks--planning--Delaware

9329

DELAWARE. DIVISION OF PARKS AND RECREATION. Technical Services Section. Archaeological investigations at Barnes Woods Nature Preserve, by Carla L. Wise. Submitted to Bureau of Archaeology and Historic Preservation. Dover, 1985. 1 sheet 10.5 x 15 cm. (microfiche) ill.

DE Doc. pub. #26.274.

91-621844

Excavations (Archaeology)--Delaware--Sussex County
Archaeological surveying--Delaware--Sussex County

9330

DELAWARE. DIVISION OF PUBLIC HEALTH. Update on AIDS, acquired immune deficiency syndrome. [Dover, 1985] 1 sheet 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #26.218.

AIDS (Disease)

9331

DELAWARE. DIVISION OF VOCATIONAL EDUCATION. Data processing and related occupations module, by Sara L. Bell and Carol O. Mayhew. [Dover] 1980. 2 sheets 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #28.347.

Vocational education--outlines, syllabi, etc.

9332

DELAWARE. DIVISION OF VOCATIONAL EDUCATION. Management assistant and related occupations module, by Sara L. Bell and Carol O. Mayhew. [Dover] 1980. 1 sheet 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #28.348.

Vocational education--outlines, syllabi, etc.

9333

DELAWARE. DIVISION [OF] VOCATIONAL EDUCATION. Report on extended school year program. 1987/88. By William A. Matz. [Dover] 1 sheet 10.5 x 15 cm. (microfiche) ill. annual.

Title on header: Extended school year program.

DE doc. pub. #28.352.

84-645777

Vocational education--Delaware

9334
DELAWARE. DIVISION OF VOCATIONAL REHABILITATION. Delaware DVR: Division of Vocational Rehabilitation. [Wilmington, 1987] 1 sheet 10.5 x 15 cm. (microfiche) ill. DE doc. pub. #28.244.

Vocational rehabilitation--Delaware

9335
DELAWARE. DIVISION OF WATER RESOURCES. Septage management plan. [Dover] 1987. 2 sheets 10.5 x 15 cm. (microfiche) ill. DE doc. pub. #28.264.

91-621845

Sewage disposal--planning--Delaware
Septic tanks--Delaware

9336
DELAWARE. EMILY P. BISSELL HOSPITAL, WILMINGTON. Annual statistical report. 1986/87. Wilmington. 2 sheets 10.5 x 15 cm. (microfiche) ill. Cover title: Annual report. Report year ends June 30. DE doc. pub. #28.199

83-640478

Hospitals, State--statistics--Delaware--Wilmington

9337
DELAWARE. GOVERNOR. Delaware annual report. 1983/84. [Dover] 14 sheets 10.5 x 15 cm. (microfiche) ill. annual.

Report year ends June 30.
DE doc. pub. #26.019.

82-644558

Administrative agencies--Delaware

9338
DELAWARE. GOVERNOR. Governor's recommended budget and financial report. 1985/86. Presented to the 133rd General Assembly, first session. [Dover] 11 sheets 10.5 x 15 cm. (microfiche) ill. annual.

Financial report is for fiscal years 1984 and 1985.
DE doc. pub. #26.021.

78-645105

Budget--Delaware

Finance, Public--Delaware

9339
DELAWARE. GOVERNOR. Statement and certification by Governor Michael N. Castle and the Delaware Department of Community Affairs, Division of Housing and Community Development regarding the implementation of the Delaware community development block grant program in fiscal year 1987. [Dover] 1987. 1 sheet 10.5 x 15 cm. (microfiche)
DE doc. pub. #28.145.

Community development--Delaware
Block grants--Delaware

9340
DELAWARE. GOVERNOR'S TASK FORCE ON DRUNK DRIVING. Teenage drinking & driving: a message from the Governor's Task Force on Drunk Driving. [Dover, 1987] 1 sheet 10.5 x 15 cm. (microfiche) ill.

Title on header: Teenage drinking and driving.
DE doc. pub. #28.274.

Youth--alcohol use--Delaware
Drunk driving--Delaware

9341
DELAWARE. GOVERNOR'S TASK FORCE ON THE INLAND BAYS. Protecting Delaware's inland bays: charting a course for change. [Dover] 1984. 1 sheet 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #26.281.

91-621846

Estuarine ecology--Delaware

9342
DELAWARE. HISTORICAL RECORDS ADVISORY BOARD. A directory of historical records depositories in the First State, compiled by C. Russell McCabe. Edited by Roy H. Tryon. Dover, 1987. 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #28.084.

91-621847

Archives--directories--Delaware

9343
DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS. Capital School District, U. S. Department of Commerce, Economic Development Administration, local public works grant number 01-51-26898, middle schools alterations audit report for the period September 16, 1977, through February 29, 1980. Dover [1980] 1 sheet 10.5 x 15 cm. (microfiche)
DE doc. pub. #26.067.

Auditing--Delaware

9344
DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS. Delaware Department of Natural Resources and Environmental Control, Division of Parks and Recreation, Young Adult Conservation Corps, grant number YACC-11-00 audit report for the period July 1, 1977, through June 30, 1980. Dover [1981] 1 sheet 10.5 x 15 cm. (microfiche)
DE doc. pub. #26.131.

Auditing--Delaware

9345

DELAWARE OFFICE OF AUDITOR OF ACCOUNTS. Delaware Department of Natural Resources and Environmental Control, Division of Parks and Recreation, Youth Conservation Corps, grant number YCC-10-01 audit report for the period January 1, 1976, through December 31, 1979. Dover [1981] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.132.

Auditing--Delaware

9346

DELAWARE OFFICE OF AUDITOR OF ACCOUNTS. Delaware Department of Public Instruction, Delaware preschool, Food and Nutrition Service, United States Department of Agriculture (USDA), grant for the child care food program audit report for the period October 1, 1982, through September 30, 1983. [Wilmington, Grabowski & Sparano, 1984] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.051.

Auditing--Delaware

9347

DELAWARE OFFICE OF AUDITOR OF ACCOUNTS. Delaware Department of Public Instruction, Elsmere Presbyterian Child Care, Food and Nutrition Service, United States Department of Agriculture (USDA), grant for the child care food program audit report for the period October 1, 1982, through September 30, 1983. [Wilmington, Grabowski & Sparano, n. d.] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.068.

Auditing--Delaware

9348

DELAWARE OFFICE OF AUDITOR OF ACCOUNTS. Delaware State College special examination of President's Discretionary Fund and related expenses management letter report from the inception of the fund through fiscal year ended June 30, 1980. Dover [1981] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.113.

Auditing--Delaware

9349

DELAWARE OFFICE OF AUDITOR OF ACCOUNTS. Delaware Technical and Community College, U. S. Department of Health, Education, and Welfare, Office of Education student special services grant numbers OEG-3-73-0093 and 003-76-00163 audit report for the period June 25, 1973 through June 30, 1977. Dover, 1978. 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.123.

Auditing--Delaware

9350

DELAWARE OFFICE OF AUDITOR OF ACCOUNTS. Department of Community Affairs and Economic Development, Delaware Office of Economic Opportunity audit report for the period October 1, 1979, through June 30, 1980. Dover [1981] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.050.

Auditing--Delaware

9351

DELAWARE OFFICE OF AUDITOR OF ACCOUNTS. Department of Community Affairs and Economic Development, Federal funds audit report for the period July 1, 1980, through June 30, 1981. Dover [1982] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.070.

Auditing--Delaware

9352

DELAWARE OFFICE OF AUDITOR OF ACCOUNTS. Governor's Advisory Council for Exceptional Citizens statement of appropriations, expenditures, and encumbrances for year ended June 30, 1984. [Wilmington, Bumpers & Company, 1985] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.121.

Auditing--Delaware

9353

DELAWARE OFFICE OF AUDITOR OF ACCOUNTS. Governor's Advisory Council for Exceptional Citizens statement of appropriations, expenditures, and encumbrances for the year ended June 30, 1985. [Wilmington, Williams & Saulsbury, 1985] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.122.

Auditing--Delaware

9354

DELAWARE OFFICE OF AUDITOR OF ACCOUNTS. [In April 1983, the Office of Auditor of Accounts began a statewide toll-free hotline for the reporting of fraud, waste, abuse in Delaware's programs. The hotline is a vital part of the efforts of our office to provide the most effective and efficient government for Delaware. Dover, 1985] 1 sheet 10.5 x 15 cm. (microfiche) ill.

Caption title.

Title on header: Members of 133rd General Assembly.

DE doc. pub. #26.089.

Fraud--Delaware

9355

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
 New Castle County School District special financial position report as of June 30, 1980 management letter report for the period July 1, 1978, through August 31, 1980. Dover [1981] 1 sheet 10.5 x 15 cm. (microfiche)
 DE doc. pub. #26.114.

Auditing--Delaware

9356

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
 Office of Lieutenant Governor, State of Delaware financial statements, June 30, 1984. [Dover, Raymond F. Book, Jr. & Co., 1985] 1 sheet 10.5 x 15 cm. (microfiche)
 DE doc. pub. #26.100.

Auditing--Delaware

9357

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
 Office of Lieutenant Governor, State of Delaware financial statements, June 30, 1985. [Dover, Raymond F. Book, Jr. & Co., 1985] 1 sheet 10.5 x 15 cm. (microfiche)
 DE doc. pub. #26.099.

Auditing--Delaware

9358

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
 Red Clay Consolidated School District, formerly Area II of New Castle County School District Teachers Corps intern financial and compliance audit report, grant number G0007802998, for the fiscal years ended June 30, 1979, June 30, 1980, June 30, 1981, June 30, 1982. Dover [1983] 1 sheet 10.5 x 15 cm. (microfiche)
 DE doc. pub. #26.129.

Auditing--Delaware

9359

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
 [Reports on audits of Job training partnership act (JTPA) funds for the period October 1, 1983, through June 30, 1985. Wilmington, 1987] 1 sheet 10.5 x 15 cm. (microfiche)
 Caption title.
 Title on header: Job training partnership act, audits of various providers, 1987.
 DE doc. pub. #28.048.

Auditing--Delaware

9360

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
 State of Delaware, Administrative Office of the Courts letter audit report for the fiscal years ended June 30, 1982, and June 30, 1983. Dover [1985] 1 sheet 10.5 x 15 cm. (microfiche)
 DE doc. pub. #26.031.

Auditing--Delaware

9361

DELAWARE. [OFFICE OF] AUDITOR OF ACCOUNTS. State of Delaware auditor of accounts manual of procedures for budgetary accounting. [Dover, 1986] 1 sheet 10.5 x 15 cm. (microfiche)
 DE doc. pub. #26.032.

Government paperwork--handbooks, manuals, etc.--Delaware

9362

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
 State of Delaware, Board of Pardons audit report for the period July 1, 1983, through June 30, 1984. [Wilmington, Grabowski & Sparano, 1985] 1 sheets 10.5 x 15 cm. (microfiche)
 DE doc. pub. #26.033.

Auditing--Delaware

9363

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
 State of Delaware, Board of Parole audit report for the period July 1, 1983, through June 30, 1984. [Wilmington, Grabowski & Sparano, 1985] 1 sheet 10.5 x 15 cm. (microfiche)
 DE doc. pub. #26.034.

Auditing--Delaware

9364

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
 State of Delaware, Board of Parole audit report, June 30, 1985. [Wilmington, Grabowski & Sparano, 1985] 1 sheet 10.5 x 15 cm. (microfiche)
 DE doc. pub. #26.035.

Auditing--Delaware

9365

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
 State of Delaware, Commission on Interstate Cooperation, audit report for the period July 1, 1983, through June 30, 1984. [Wilmington, Grabowski & Sparano, 1985] 1 sheet 10.5 x 15 cm. (microfiche)
 DE doc. pub. #26.040.

Auditing--Delaware

9366

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
 State of Delaware, Commission on Interstate Cooperation, report of examination, June 30, 1985. [Dover, Raymond F. Book, Jr. & Co., 1985] 1 sheet 10.5 x 15 cm. (microfiche)
 DE doc. pub. #26.039.

Auditing--Delaware

9367

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
 State of Delaware, commissioner of elections audit report for the period July 1, 1983, through June 30, 1984. [Wilmington, Grabowski & Sparano, 1985] 1 sheet 10.5 x 15 cm. (microfiche)
 DE doc. pub. #26.041.

Auditing--Delaware

9368

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
 State of Delaware, commissioner of elections audit report, June 30, 1985. [Wilmington, Grabowski & Sparano, 1985] 1 sheet 10.5 x 15 cm. (microfiche)
 DE doc. pub. #26.042.

Auditing--Delaware

9369

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
 State of Delaware, Court of Chancery letter audit report for the fiscal years ended June 30, 1982, and June 30, 1983. Dover [1985] 1 sheet 10.5 x 15 cm. (microfiche)
 DE doc. pub. #26.043.

Auditing--Delaware

9370

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
 State of Delaware, Court of Common Pleas letter audit report for the fiscal years ended June 30, 1982, and June 30, 1983. Dover [1985] 1 sheet 10.5 x 15 cm. (microfiche)
 DE doc. pub. #26.044.

Auditing--Delaware

9371

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
 State of Delaware, Criminal Justice Council (formerly Delaware Justice Planning Commission) audit report for the fiscal years ended June 30, 1982 and June 30, 1983. Dover [1985] 1 sheet 10.5 x 15 cm. (microfiche)
 DE doc. pub. #26.045.

Auditing--Delaware

9372

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
 State of Delaware, Delaware higher education loan program audit report for the fiscal years ended June 30, 1984, and June 30, 1985. Dover [1986] 1 sheet 10.5 x 15 cm. (microfiche)
 DE doc. pub. #26.046.

Auditing--Delaware

9373

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
 State of Delaware, Delaware Life and Health Insurance Guaranty Association special report for the period July 1, 1982, through September 30, 1985. [Dover, 1985] 1 sheet 10.5 x 15 cm.
 (microfiche)

DE doc. pub. #26.047.

Auditing--Delaware

9374

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
 State of Delaware, Delaware National Guard letter audit report for the fiscal year ended June 30, 1983. Dover [1985] 1 sheet 10.5 x 15 cm. (microfiche)
 DE doc. pub. #26.049.

Auditing--Delaware

9375

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
 State of Delaware, Delaware National Guard letter audit report for the fiscal years ended June 30, 1984, and June 30, 1985. [Dover, 1985] 1 sheet 10.5 x 15 cm.
 (microfiche)

DE doc. pub. #26.048.

Auditing--Delaware

9376

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
 State of Delaware, Delaware State College letter audit report for the fiscal years ended June 30, 1982, and June 30, 1983. Dover [1985] 1 sheet 10.5 x 15 cm.
 (microfiche)

DE doc. pub. #26.052.

Auditing--Delaware

9377

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
 State of Delaware, Delaware Technical and Community College, entity number 1-516000279-A9, C5, E9, Federally funded student financial aid programs, college work-study program, national direct student loan program, supplemental educational opportunity grants program, basic educational opportunity grant program, student nursing loan program, guaranteed student loan program audit report for the fiscal year ended June 30, 1981. Dover [1985] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.053.

Auditing--Delaware

9378

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
 State of Delaware, Delaware Technical and Community College, entity number 1-516000279-A9, national direct student loan program, nursing student loan program, college work-study program, supplemental educational opportunity grants program, Pell grant program, guaranteed student loan program audit report for the fiscal years ended June 30, 1982, and June 30, 1983. Dover [1985] 2 sheets 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.054.

Auditing--Delaware

9379

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
 State of Delaware, Delaware Technical and Community College letter audit report for the fiscal years ended June 30, 1982, and June 30, 1983. Dover [1985] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.055.

Auditing--Delaware

9380

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
 State of Delaware, Department of Agriculture audit report for the fiscal years ended June 30, 1984, and June 30, 1985. Dover [1985] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.056.

Auditing--Delaware

9381

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
 State of Delaware, Department of Agriculture audit report, June 30, 1986. Wilmington, Grabowski & Sparano [1987] 1 sheet 10.5 x 15 cm. (microfiche)

Available in microfiche from: Bureau of Archives and Records, Hall of Records, P. O. Box 1401, Dover, DE 19901.

DE doc. pub. #28.043.

Auditing--Delaware

9382

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
 State of Delaware, Department of Community Affairs letter audit report for the fiscal years ended June 30, 1984, and June 30, 1985. Dover [1985] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.057.

Auditing--Delaware

9383

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
 State of Delaware, Department of Corrections letter audit report for the fiscal year ended June 30, 1983. Dover [1985] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.058.

Auditing--Delaware

9384

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
 State of Delaware, Department of Finance and Office of the State Treasurer cash reconciliation audit report for the fiscal year ended June 30, 1984. Dover [1985] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.059.

Auditing--Delaware

9385

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
 State of Delaware, Department of Finance letter audit report for the fiscal year ended June 30, 1983. Dover [1985] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.060.

Auditing--Delaware

9386

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
 State of Delaware, Department of Health and Social Services letter audit report for the fiscal years ended June 30, 1982, and June 30, 1983. Dover [1985] 2 sheets 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.061.

Auditing--Delaware

9387

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
 State of Delaware, Department of Insurance letter audit report for the fiscal years ended June 30, 1984, and June 30, 1985. Dover [1985] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.062.

Auditing--Delaware

9388

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
 State of Delaware, Department of Labor letter audit report for the fiscal year ended June 30, 1983. Dover [1985] 1 sheet 10.5 x 15 cm. (microfiche)
 DE doc. pub. #26.063.

Auditing--Delaware

9389

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
 State of Delaware, Department of Public Instruction letter audit report for the fiscal year ended June 30, 1983. Dover [1985] 1 sheet 10.5 x 15 cm. (microfiche)
 DE doc. pub. #26.064.

Auditing--Delaware

9390

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
 State of Delaware, Department of Public Safety letter audit report for the fiscal years ended June 30, 1982, and June 30, 1983. Dover [1985] 1 sheet 10.5 x 15 cm. (microfiche)
 DE doc. pub. #26.065.

Auditing--Delaware

9391

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
 State of Delaware, Department of Transportation letter audit report for the fiscal year ended June 30, 1983. Dover [1985] 1 sheet 10.5 x 15 cm. (microfiche)
 DE doc. pub. #26.066.

Auditing--Delaware

9392

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
 State of Delaware, Family Court letter audit report for the fiscal years ended June 30, 1982, and June 30, 1983. Dover [1985] 1 sheet 10.5 x 15 cm. (microfiche)
 DE doc. pub. #26.069.

Auditing--Delaware

9393

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
 State of Delaware, Justice of the Peace Courts letter audit report for the fiscal years ended June 30, 1982, and June 30, 1983. Dover [1985] 1 sheet 10.5 x 15 cm. (microfiche)
 DE doc. pub. #26.080.

Auditing--Delaware

9394

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
 State of Delaware, Kent County Department of Elections audit report for the period July 1, 1983, through June 30, 1984. [Wilmington, Grabowski & Sparano, 1985] 1 sheet 10.5 x 15 cm. (microfiche)
 DE doc. pub. #26.082.

Auditing--Delaware

9395

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
 State of Delaware, Kent County Department of Elections audit report for the period July 1, 1984, through June 30, 1985. [Dover, 1985] 1 sheet 10.5 x 15 cm. (microfiche)
 DE doc. pub. #26.081.

Auditing--Delaware

9396

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
 State of Delaware, Kent County Law Library letter audit report for the fiscal years ended June 30, 1984, and June 30, 1985. Dover [1985] 1 sheet 10.5 x 15 cm. (microfiche)
 DE doc. pub. #26.084.

Auditing--Delaware

9397

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
 State of Delaware, Legislative Council audit report for the period July 1, 1983, through June 30, 1984. [Wilmington, Grabowski & Sparano, 1985] 1 sheet 10.5 x 15 cm. (microfiche)
 DE doc. pub. #26.087.

Auditing--Delaware

9398

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
 State of Delaware, Legislative Council report of examination, June 30, 1985. [Dover, Raymond F. Book, Jr. & Co., 1985] 1 sheet 10.5 x 15 cm. (microfiche)
 DE doc. pub. #26.088.

Auditing--Delaware

9399

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
 State of Delaware, New Castle County Department of Elections audit report for the period July 1, 1983, through June 30, 1984. [Wilmington, Grabowski & Sparano, 1985] 1 sheet 10.5 x 15 cm. (microfiche)
 DE doc. pub. #26.092.

Auditing--Delaware

9400

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
 State of Delaware, New Castle County Department of Elections audit report, June 30, 1985. [Wilmington, Grabowski & Sparano, 1985] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.093.

Auditing--Delaware

9401

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
 State of Delaware, New Castle County Law Library letter audit report for the fiscal years ended June 30, 1984, and June 30, 1985. Dover [1985] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.095.

Auditing--Delaware

9402

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
 State of Delaware, Office of Auditor of Accounts report of examination, June 30, 1985. [Dover, 1985] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.097.

Auditing--Delaware

9403

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
 State of Delaware, Office of Labor Relations letter audit report for the fiscal year ended June 30, 1983. Dover [1985] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.098.

Auditing--Delaware

9404

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
 State of Delaware, Office of the Attorney General audit report for the period July 1, 1983, through June 30, 1984. [Wilmington, Grabowski & Sparano, 1985] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.102.

Auditing--Delaware

9405

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
 State of Delaware, Office of the Attorney General audit report for the period July 1, 1984 through June 30, 1985. [Wilmington, Grabowski & Sparano, 1985] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.101.

Auditing--Delaware

9406

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
 State of Delaware, Office of the Budget letter audit report for the fiscal years ended June 30, 1982, and June 30, 1983. Dover [1985] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.103.

Auditing--Delaware

9407

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
 State of Delaware, Office of the Insurance Commissioner special report for the period July 1, 1981, to March 29, 1985. Dover [1985] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.104.

91-621848

Auditing--Delaware

9408

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
 State of Delaware, Office of the Public Defender audit report for the period July 1, 1983, through June 30, 1984. [Wilmington, Grabowski & Sparano, 1985] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.106.

Auditing--Delaware

9409

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
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DE doc. pub. #26.105.

Auditing--Delaware

9410

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
 The State of Delaware pension plans: financial statements for the years ended June 30, 1984 and 1983 and financial schedules for the year ended June 30, 1984 and auditors' opinion. [Wilmington] Deloitte Haskins + Sells [1985] 1 sheet 10.5 x 15 cm. (microfiche)

Available in microfiche from: Bureau of Archives and Records, Hall of Records, P. O. Box 1401, Dover, DE 19903.

DE doc. pub. #26.119.

Auditing--Delaware

9411

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
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Available in microfiche from: Bureau of Archives and Records, Hall of Records, P. O. Box 1401, Dover, DE 19903.

DE doc. pub. #26.120.

Auditing--Delaware

9412

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
 State of Delaware, State Fire Prevention Commission audit report for the period July 1, 1983, through June 30, 1984. [Wilmington, Grabowski & Sparano, 1985] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.117.

Auditing--Delaware

9413

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
 State of Delaware, State Fire Prevention Commission report of examination, June 30, 1985. [Dover, Raymond F. Book, Jr. & Co., 1985] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.118.

Auditing--Delaware

9414

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
 State of Delaware, Superior Court letter audit report for the fiscal years ended June 30, 1982, and June 30, 1983. Dover [1985] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.124.

Auditing--Delaware

9415

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
 State of Delaware, Superior Court letter audit report for the fiscal years ended June 30, 1984, and June 30, 1985. Dover [1985] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.125.

Auditing--Delaware

9416

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
 State of Delaware, Supreme Court letter audit report for the fiscal years ended June 30, 1982, and June 30, 1983. Dover [1985] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.126.

Auditing--Delaware

9417

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
 State of Delaware, Sussex County Department of Elections audit report for the period July 1, 1983, through June 30, 1984. [Wilmington, Grabowski & Sparano, 1985] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.128.

Auditing--Delaware

9418

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
 State of Delaware, Sussex County Department of Elections audit report for the period July 1, 1984, through June 30, 1985. [Wilmington, Grabowski & Sparano, 1985] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.127.

Auditing--Delaware

9419

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
 State of Delaware, town of Newport municipal street aid funds letter audit report for the period July 1, 1977, through June 30, 1983. Dover [1985] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.091.

Auditing--Delaware

9420

DELAWARE. OFFICE OF HIGHWAY SAFETY. How to make sure your party's a smash, but your guests aren't. [Dover, 1987] 1 sheet 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #28.269.

Drunk driving

9421

DELAWARE. OFFICE OF HIGHWAY SAFETY. How to survive the teenage driving years: a guide for both teenagers and parents. [Dover, 1987] 1 sheet 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #28.270.

Teenage automobile drivers
 Traffic safety

9422

DELAWARE. OFFICE OF HIGHWAY SAFETY. My seat belt is a pain in the neck! [Should I wear my safety belt during pregnancy? Dover, 1987] 1 sheet 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #28.272.

Automobiles--seat belts

9423

DELAWARE. OFFICE OF HIGHWAY SAFETY. Wonderlady: a bug for safety. Dover [1987] 1 sheet 10.5 x 15 cm. (microfiche) ill. DE doc. pub. #28.276.

Traffic safety

9424

DELAWARE. OFFICE OF OCCUPATIONAL AND LABOR MARKET INFORMATION. Annual planning report: Delaware and major subareas. 1984/85. Prepared by Edward L. Simon [and others] Developed on a cooperative basis between the Dept. of Labor and the U. S. Employment and Training Administration. Dover. 2 sheets 10.5 x 15 cm. (microfiche) DE doc. pub. #26.231.

Employment--statistics--Delaware

9425

DELAWARE. OFFICE OF OCCUPATIONAL AND LABOR MARKET INFORMATION. Labor market information directory. Newark, 1987. 1 sheet 10.5 x 15 cm. (microfiche) DE doc. pub. #28.237.

91-621849

Labor supply--information services--directories--Delaware

9426

DELAWARE. OFFICE OF OCCUPATIONAL AND LABOR MARKET INFORMATION. Overview of Delaware employment growth through 1990. Newark [n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill. DE doc. pub. #26.249.

91-621850

Employment forecasting--statistics--Delaware

9427

DELAWARE. OFFICE OF THE BUDGET. State of Delaware radio communications current systems analysis. Landover, MD, Sachs/Freeman Associates, Inc., 1987. 3 sheets 10.5 x 15 cm. (microfiche) ill. DE doc. pub. #28.023.

91-621851

Telecommunication systems--Delaware

9428

DELAWARE. OFFICE OF THE BUDGET. State of Delaware strategic planning/budgeting and monitoring instruction manual: F. Y. 1990. [Dover, n. d.] 2 sheets 10.5 x 15 cm. (microfiche) ill. DE doc. pub. #28.021.

91-621852

Budget--handbooks, manuals, etc.--Delaware
Finance, Public--handbooks, manuals, etc.--Delaware

9429

DELAWARE. OFFICE OF THE BUDGET. State Clearinghouse. Report of funds granted to Delaware during State fiscal year by State agency and by Federal program (CFDA number). 1989/90. [Dover] 93 l. annual. 82-646944

Grants-in-aid--Delaware

9430

DELAWARE. OFFICE OF THE GOVERNOR. Bicentennial improvement program manual. [Dover, 1987] 2 sheets 10.5 x 15 cm. (microfiche) DE doc. pub. #28.081.

Public works--finance--Delaware
Intergovernmental fiscal relations--Delaware

9431

DELAWARE. PLANT INDUSTRY SECTION. Fact sheet on bacillus thuringiensis (BT). [Dover] Gypsy Moth Program, Plant Industry Section [1987] 1 sheet 10.5 x 15 cm. (microfiche) ill. DE doc. pub. #28.130.

Gypsy moth--control

9432

DELAWARE. PLANT INDUSTRY SECTION. Fact sheet on dimilin (disflubenzuron). [Dover] Gypsy Moth Program, Plant Industry Section [1987] 1 sheet 10.5 x 15 cm. (microfiche) ill. DE doc. pub. #28.131.

Gypsy moth--control

9433

DELAWARE. PLANT INDUSTRY SECTION. The forest tent caterpillar in Delaware. [Dover, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill. DE doc. pub. #28.132.

Forest-tent caterpillar--Delaware

9434

DELAWARE. STATE ARTS COUNCIL. 1987 guide to programs. [Wilmington, n. d.] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Guide to programs, 1987.
DE doc. pub. #28.094.

Cultural policy--Delaware

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DELAWARE. STATE ARTS COUNCIL. Delaware State Arts Council grant panelist handbook. Rev. Wilmington, 1985. 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.144.

Grants-in-aid--Delaware
Cultural policy--Delaware

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Cultural policy--Delaware

9437

DELAWARE. STATE HOUSING AUTHORITY. Overview of Section 8, new construction program administered by the Delaware State Housing Authority [by] Lynne T. Bie. [Dover] 1987. 1 sheet 10.5 x 15 cm. (microfiche) ill. DE doc. pub. #28.144.

Rent subsidies--Delaware
Public housing--Delaware

9438

DELAWARE. STATE HOUSING AUTHORITY. Planning and Community Development Section. Housing production in Delaware; annual issue. 1990. [Dover] 6 p. ill.

Housing--statistics--Delaware

9439

DELAWARE. [STATE] OCCUPATIONAL [AND] INFORMATION COORDINATING COMMITTEE. Delaware labor market information, prepared by the Delaware Occupational Information Coordinating Committee for the Career Guidance & Placement Counselor Workshop, building partnerships for excellence [held] October 29 & 30, 1987 [at]...Chestertown, Maryland. [Wilmington, 1987] 1 sheet 10.5 x 15 cm. (microfiche) ill. DE doc. pub. #28.233.

Labor supply--Delaware

9440

DELAWARE. STATISTICAL ANALYSIS CENTER. Lifers in Delaware: future costs and populations through 1994. Dover, 1985. 2 sheets 10.5 x 15 cm. (microfiche) ill. DE doc. pub. #26.296.

91-621853

Life imprisonment--Delaware
Prison sentences--Delaware
Prisons--economic aspects--Delaware

9441

DELAWARE. STATISTICAL ANALYSIS CENTER. Recidivism in Delaware: a study of rearrest after release from incarceration. Dover, 1984. 2 sheets 10.5 x 15 cm. (microfiche) ill.

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91-621854

Recidivists--Delaware

9442

DELAWARE. STATISTICAL ANALYSIS CENTER. State of Delaware handbook of criminal justice data, fiscal year 1984. Dover [n. d.] 2 sheets 10.5 x 15 cm. (microfiche) ill.

Title on header: Handbook of criminal justice data, FY 1984.

DE doc. pub. #26.295.

91-621855

Criminal statistics--Delaware

Criminal justice, Administration of--Delaware

9443

DELAWARE. STOCKLEY CENTER, Georgetown. Stockley Center. Georgetown [1987] 1 sheet 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #28.200.

Mentally handicapped--institutional care--Delaware--Georgetown

9444

DELAWARE. UNIVERSITY OF DELAWARE, Newark. The Longwood Graduate Program Seminars. Vol. 21; 1989. Newark. 88 p. ill. annual.

sn85-3445

Horticulture

Gardening

Landscape gardening

Longwood Graduate Program Seminar (Delaware)

9445

DELAWARE. VIOLENT CRIMES COMPENSATION BOARD. Annual report. 11th; 1984/85. [Wilmington] 2 sheets 10.5 x 15 cm. (microfiche)

DE doc. pub. #26.305.

86-650863

Reparation--Delaware

Victims of crimes--Delaware

FLORIDA

9446

FLORIDA. BUREAU OF ADULT AND COMMUNITY EDUCATION. Florida[s] model noninstructional adult literacy centers: performance summary, fiscal year 1989-1990 [by Daniel Gardner. Tallahassee, 1990] iii, 26 l. ill.

Issued in cooperation with the Division of Community Colleges.

Literacy programs--Florida
Adult education--Florida

9447

FLORIDA. COMPTROLLER'S OFFICE. Florida comprehensive annual financial report. 1989/90. [Tallahassee] XII, 138 p. ill.

Report year ends June 30.

sn89-22334

Finance, Public--Florida

9448

FLORIDA. DEPT. OF CITRUS. Annual report, Florida Citrus Commission, Florida Department of Citrus. 1989/90. [Lakeland] 24 p. ill.

Report year ends June 30.

76-643586

Citrus fruit industry--Florida

9449

FLORIDA. DEPT. OF COMMUNITY AFFAIRS. Energy Code Program. Commercial instruction manual, 1991. Tallahassee [n. d.] vi, 165 p. ill.

At head of title: For use with Florida's Energy efficiency code for building construction, sections 5 and 6, all climate zones.

Commercial buildings--energy conservation--handbooks, manuals, etc.--Florida

9450

FLORIDA. DEPT. OF COMMUNITY AFFAIRS. Energy Code Program. Residential instruction manual, 1991. Tallahassee [n. d.] iv, 83 p. ill.

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Dwellings--energy conservation--handbooks, manuals, etc.--Florida

9451

FLORIDA. DEPT. OF EDUCATION. Educational plant survey, Manatee County schools, January 1991. [Tallahassee, 1991] viii, 160 p.

Educational surveys--Florida--Manatee County

9452

FLORIDA. DEPT. OF HEALTH AND REHABILITATIVE SERVICES. 1990-1991 comprehensive services plan for the alcohol, drug abuse & mental health program: District 3. [Tallahassee, n. d.] iv, 267 p. ill.

Alcoholism--treatment--Florida
Alcoholism--prevention--Florida
Drug abuse--treatment--Florida
Drug abuse--prevention--Florida
Mental health services--planning--Florida

9453

FLORIDA. DEPT. OF INSURANCE. List of all insurance companies authorized or approved to do business in Florida as of September 30, 1990 with financial data as of December 31, 1989. Tallahassee [1990?] I 137, II 2, III 18, IV 1, V 5, VI 1 p.

91-621885

Insurance--directories--Florida

9454

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Cover title: Annual report.

Report year ends June 30.

80-642211

Insurance--Florida

9455

FLORIDA. DEPT. OF TRANSPORTATION. The Florida transportation plan. [Tallahassee] 1991. 68 p. ill.

91-621886

Transportation--planning--Florida

9456

FLORIDA. DEPT. OF TRANSPORTATION. The Florida transportation plan: executive summary. [Tallahassee] 1991. 19 p. ill.

Transportation--planning--Florida

9457

FLORIDA. DIVISION OF COMMUNITY COLLEGES. Directory of Florida community colleges. 1990/91. [Tallahassee] viii, 114 p. annual.

Cover title: Florida community colleges directory.

sc83-5108

Community colleges--directories--Florida

9458

FLORIDA. DIVISION OF PUBLIC SCHOOLS. Profiles of Florida school districts; student & staff data. 1989/90. [Tallahassee] ii, 153 p. annual. (MIS series, statistics report 91-03)

73-640923

Education--statistics--Florida
Public schools--statistics--Florida
School districts--statistics--Florida

9459

FLORIDA. DIVISION OF RETIREMENT. Research, Education, and Policy Section. Handbook for members of the Teachers' Retirement System: a summary plan description. [Tallahassee] 1990. viii, 25 p. ill.

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Teachers--pensions--Florida

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FLORIDA. DIVISION OF VOCATIONAL, ADULT, AND COMMUNITY EDUCATION. Bureau of Career Development. CHOICES Florida master list of institutions. [Tallahassee, n. d.] vi, F 32 p.

Cover title: Master list of institutions, Florida schools; an index to use with CHOICES.

Education, Higher--directories--Florida

Information storage and retrieval systems--occupations

9461

FLORIDA. DIVISION OF VOCATIONAL, ADULT, AND COMMUNITY EDUCATION. Bureau of Career Development. CHOICES national master list of institutions. [Tallahassee, n. d.] v, 39 p.

Cover title: Master list of institutions, national schools; an index to use with CHOICES.

Education, Higher--directories--Florida

Information storage and retrieval systems--occupations

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Information storage and retrieval systems--occupations

9463

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On cover: An index to use with CHOICES.

Occupations

Information storage and retrieval systems--occupations

9464

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Information storage and retrieval systems--user education--handbooks, manuals, etc.

Information storage and retrieval systems--occupations

9465

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89-649340

Budget--Florida

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FLORIDA. HEALTH CARE COST CONTAINMENT BOARD. Nursing home reporting system; annual report. 5th; 1990. [Tallahassee] v, 40 p. ill.

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Nursing homes--finance--statistics--Florida

9467

FLORIDA. HIGH TECHNOLOGY AND INDUSTRY COUNCIL. Defense spending in transition, prepared by Julia A. Clark. Submitted by Ray Iannucci. [Tallahassee] 1990. 68 p.

91-621887

Defense industries--Florida

Defense industries--United States

Economic history--Florida

9468

FLORIDA. HIGH TECHNOLOGY AND INDUSTRY COUNCIL. FHTIC Legislative Report Committee. Applied research grants program: five year report (October 1, 1984 - December 31, 1989). [Tallahassee] 1990. vi, 56 p. ill.

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High technology industries--Florida

Grants-in-aid--Florida

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90-656325

Educational law and legislation--Florida

9470

FLORIDA. LEGISLATURE. House of Representatives. Rulings and opinions, compiled by John B. Phelps and Allen Morris. Tallahassee, 1991. vi, 254 p.

91-621889

Parliamentary practice--Florida

9471

FLORIDA. LEGISLATURE. House of Representatives, Committee on Reapportionment. Reapportionment in Florida: out of the 19th century, into the 21st. [Tallahassee] 1991. 27 p.

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Election districts--history--Florida

Legislative bodies--history--Florida

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FLORIDA. LEGISLATURE. Joint Committee on Information Technology Resources. A review of the Administrative Management Information Center (AMIC). Tallahassee, 1991. iv, 47, 1, A 7, B 2 p. ill.

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Electronic data processing--Florida

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FLORIDA. LEGISLATURE. Joint Committee on Information Technology Resources. A review of the State term contract for microcomputers. Tallahassee, 1991. ii, 37 l. ill.

91-621892

Microcomputers--Florida

Government purchasing--Florida

9474

FLORIDA. SOUTH FLORIDA WATER MANAGEMENT DISTRICT. Geohydrologic framework and an analysis of a well-plugging program, Lee County, Florida, by Henry R. La Rose. Prepared in cooperation with the U. S. Geological Survey. Tallahassee, 1990. IV, 26 p. ill. (U. S. Geological Survey. Water-resources investigations report 90-4063)

Available by purchase from: U. S. Geological Survey, Books and Open-File Reports, Federal Center, Building 810, Box 25425, Denver, CO 80225.

86-643266

Hydrogeology--Florida--Lee County

Wells--Florida--Lee County

9475

FLORIDA. SOUTH FLORIDA WATER MANAGEMENT DISTRICT. Water-resources potential of the freshwater lens at Key West, Florida, by Donald J. McKenzie. Prepared in cooperation with the U. S. Geological Survey. Tallahassee, 1990. IV, 24 p. ill. (U. S. Geological Survey. Water-resources investigations report 90-4115)

Available by purchase from: U. S. Geological Survey, Books and Open-File Reports, Federal Center, Building 810, Box 24525, Denver, CO 80225.

86-643266

Water, Underground--Florida--Key West

Water-supply--Florida--Key West

9476

FLORIDA. UNIVERSITY OF FLORIDA, Gainesville, Bureau of Economic and Business Research. Highways and economic development in Florida [by] David A. Denslow. [Gainesville] 1991. [4] p. ill. (Economic leaflets, v. 50, no. 3)

Monthly; \$10.00 a year.

49-35066

Roads--Florida

Economic development--Florida

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Report year ends June 30.

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Courts--Georgia

Court administration--Georgia

9478

GEORGIA. AGRICULTURAL EXPERIMENT STATIONS, Athens. Influence of repeated herbicide applications on yellow nutsedge control and soil dissipation [by] C. Dale Monks, Philip A. Banks, and Robert M. Strickland. [Athens] 1991. 12 p. ill. (Research bulletin 394)

sf84-7171

Herbicides--biodegradation

9479

GEORGIA. AGRICULTURAL EXPERIMENT STATIONS, Athens. Projecting State and substate timber inventories: the Georgia regional timber supply model [by] Frederick W. Cubbage and [others. Athens] 1991. 32 p. ill. (Research bulletin 398)

sf84-7171

Forests and forestry--Georgia

Timber--Georgia

9480

GEORGIA. AGRICULTURAL EXPERIMENT STATIONS, Athens. Soil survey of Oglethorpe County, Georgia [by Louie W. Frost. Athens, 1991] vii, 124, 38 p. ill.

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91-600953

Soil surveys--Georgia--Oglethorpe County

9481

GEORGIA. DEPT. OF AUDITS. Performance audit, Department of Human Resources, children's medical services program, April, 1991. [Atlanta, 1991] 34 p. ill.

91-621766

Auditing--Georgia

9482

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91-621767

Auditing--Georgia

9483

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On cover: America is #!, thanks to our veterans!

54-34465

Veterans--Georgia

GUAM

9485

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Community colleges--Guam--Agana

HAWAII

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Agriculture--Hawaii

9487

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sn89-32823

Natural resources--Hawaii

9488

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6-14415

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9489

HAWAII. [UNIVERSITY OF HAWAII AT MANOA] East-West Center. Consumer boom forecast for Asia: growing consumer markets, changes in saving, labor shortages, and older populations are among the significant demographic shifts forecasts by East-West Center economists up to the year 2010 in Indonesia, Malaysia, Singapore, Taiwan, Thailand, and South Korea. [Honolulu] 1991. [3] p. (AsiaPacific briefing paper, no. 1)

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sn91-622

Population--Asia

Households--Asia

9490

HAWAII. UNIVERSITY OF HAWAII AT MANOA. Hawaii Institute of Tropical Agriculture and Human Resources. Carcass quality of Hawaii pork. [Pt.] 1. Liveweight, carcass weight and length, backfat thickness, and grade [by] Guillermo G. Gómez, Wayne Y. Toma, and Calvin Y. K. Wong. [Honolulu] 1991. 7 p. ill. (Research extension series 123)

85-645281

Pork industry and trade--Hawaii

Swine--Hawaii

9491

HAWAII. UNIVERSITY OF HAWAII AT MANOA. Hawaii Institute of Tropical Agriculture and Human Resources. 'Tropic shore' seashore paspalum *Paspalum vaginatum* sw. [by] Robert J. Joy and Peter P. Rotar. [Honolulu] 1991. 4 p. ill. (Research extension series 122)

85-645281

Paspalum vaginatum

IDAHO

9492

IDAHO. AGRICULTURAL EXPERIMENT STATION, Moscow. Aphids infesting Idaho small grain and corn [by] Susan E. Halbert, Larry E. Sandvol, and Guy W. Bishop. [Rev. Boise, 1990. 4] p. ill. (Current information series no. 816)

35 cents.

sc84-7708

Corn--diseases and pests--Idaho

Grain--diseases and pests--Idaho

9493

IDAHO. AGRICULTURAL EXPERIMENT STATION, Moscow. A checklist; selecting an accounting system [by] C. Wilson Gray. [Boise, n.d. 4] p. ill. (Current information series no. 727)

A reprint.

35 cents.

sc84-7708

Farm management--automation

9494

IDAHO. AGRICULTURAL EXPERIMENT STATION, Moscow. Common crupina; biology, management, and eradication [by] Timothy S. Prather, Robert H. Callihan, and Donn C. Thill. [Boise, 1991] folder. ill. (Current information series no. 880)

\$1.00.

sc84-7708

Weeds--control

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IDAHO. AGRICULTURAL EXPERIMENT STATION, Moscow. Diameter limit cutting; a questionable practice [by] James Rickerd [and] Don Hanley. Prepared in cooperation with the University of Idaho, College of Forestry, Wildlife and Range Sciences. [Boise, n.d. 2] p. ill. (Current information series no. 630)

5 cents.

sc84-7708

Logging

9496

IDAHO. AGRICULTURAL EXPERIMENT STATION, Moscow. The pea leaf weevil [by] Lawrence E. O'Keeffe, Hugh W. Homan [and] Dennis J. Schotzko. [Boise, n.d. 4] p. ill. (Current information series no. 883)

35 cents.

sc84-7708

Sinota lineata

9497

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sc84-7708

Poison ivy

Poison oak

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Semiochemicals

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Fishing surveys--mathematical models

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Export marketing--mathematical models

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87-622395

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Farm management--automation

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State publications--Kansas

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Toll roads--Kansas
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21-13557

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Legislators--directories--Kansas

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Salamanders--Oregon

9587

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Auditing--Kentucky

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Auditing--Kentucky

9595

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Auditing--Kentucky

9596

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Carroll County Fiscal Court, fiscal year ended June 30, 1990. [Frankfort, 1990] 26 l.

Auditing--Kentucky

9597

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Carter County sheriff's settlement - 1989 taxes as of September 11, 1990. [Frankfort, 1990] 7 l.

Auditing--Kentucky

9598

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Casey County Fiscal Court, fiscal year ended June 30, 1990. [Frankfort, 1990] 23 l.

Auditing--Kentucky

9599

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Clinton County Fiscal Court, fiscal year ended June 30, 1990. [Frankfort, 1990] 24 l.

Auditing--Kentucky

9600

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.
Report of the ... audit examination of the Crittenden County Fiscal Court, fiscal year ended June 30, 1990. [Frankfort, 1990] 19 l.

Auditing--Kentucky

9601

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.
Report of the ... audit examination of the Edmonson County Fiscal Court, fiscal year ended June 30, 1990. [Frankfort, 1990] 23 l.

Auditing--Kentucky

9602

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.
Report of the ... audit examination of the Fleming County Fiscal Court, fiscal year ended June 30, 1990. [Frankfort, 1990] 26 l.

Auditing--Kentucky

9603

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.
Report of the ... audit examination of the Fleming County incoming sheriff's settlement - 1989 taxes as of July 16, 1990. [Frankfort, 1990] 6 l.

Auditing--Kentucky

9604

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.
Report of the ... audit examination of the Fleming County outgoing sheriff's settlement - 1989 taxes as of December 31, 1989. [Frankfort, 1990] 7 l.

Auditing--Kentucky

9605

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.
Report of the ... audit examination of the Franklin County Fiscal Court, fiscal year ended June 30, 1990. [Frankfort, 1990] 30 l.

Auditing--Kentucky

9606

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.
Report of the ... audit examination of the Gallatin County Fiscal Court, fiscal year ended June 30, 1990. [Frankfort, 1990] 22 l.

Auditing--Kentucky

9607

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.
Report of the ... audit examination of the Greenup County Fiscal Court, fiscal year ended June 30, 1990. [Frankfort, 1990] 28 l.

Auditing--Kentucky

9608

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.
Report of the ... audit examination of the Harlan County Fiscal Court, fiscal year ended June 30, 1988. [Frankfort, 1989] 34 l.

Auditing--Kentucky

9609

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.
Report of the ... audit examination of the Harlan County sheriff's settlement - 1988 taxes. [Frankfort, 1990] 4 l.

Auditing--Kentucky

9610

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.
Report of the ... audit examination of the Harrison County Circuit Court Clerk, fiscal year ended June 30, 1990. [Frankfort, 1990] 7 l.

Auditing--Kentucky

9611

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.
Report of the ... audit examination of the Harrison County sheriff's settlement - 1988 taxes. [Frankfort, 1989] 3 l.

Auditing--Kentucky

9612

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.
Report of the ... audit examination of the Jessamine County Fiscal Court, fiscal year ended June 30, 1990. [Frankfort, 1990] 27 l.

Auditing--Kentucky

9613

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.
Report of the ... audit examination of the Knott County Fiscal Court, fiscal year ended June 30, 1989. [Frankfort, 1989] 22 l.

Auditing--Kentucky

9614

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.
Report of the ... audit examination of the Monroe County Fiscal Court, fiscal year ended June 30, 1989. [Frankfort, 1989] 20 l.

Auditing--Kentucky

9615

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.
Report of the ... audit examination of the Nelson County Fiscal Court, fiscal year ended June 30, 1990. [Frankfort, 1990] 24 l.

Auditing--Kentucky

9616

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.
Report of the ... audit examination of the Nicholas County Fiscal Court, fiscal year ended June 30, 1990. [Frankfort, 1990] 30 l.

Auditing--Kentucky

9617

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.
Report of the ... audit examination of the Pendleton County Fiscal Court, fiscal year ended June 30, 1989. [Frankfort, 1989] 24 l.

Auditing--Kentucky

9618

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.
Report of the ... audit examination of the Pendleton County sheriff's settlement - 1988 taxes. [Frankfort, 1989] 4 l.

Auditing--Kentucky

9619

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.
Report of the ... audit examination of the Perry County property valuation administrator, July 1, 1989 through November 30, 1989. [Frankfort, 1990] 5 l.

Auditing--Kentucky

9620

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.
Report of the ... audit examination of the Pike County Fiscal Court, fiscal year ended June 30, 1990. [Frankfort, 1990] 33 l.

Auditing--Kentucky

9621

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.
Report of the ... audit examination of the Pulaski County Fiscal Court, fiscal year ended June 30, 1990. [Frankfort, 1990] 42 l.

Auditing--Kentucky

9622

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.
Report of the ... audit examination of the Robertson County Fiscal Court, fiscal year ended June 30, 1990. [Frankfort, 1990] 20 l.

Auditing--Kentucky

9623

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.
Report of the ... audit examination of the Rockcastle County incoming sheriff's settlement - 1989 taxes as of August 6, 1990. [Frankfort, 1990] 6 l.

Auditing--Kentucky

9624

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.
Report of the ... audit examination of the Rockcastle County outgoing sheriff's settlement - 1989 taxes as of December 31, 1989. [Frankfort, 1990] 9 l.

Auditing--Kentucky

9625

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.
Report of the ... audit examination of the Rowan County Fiscal Court, fiscal year ended June 30, 1990. [Frankfort, 1990] 32 l.

Auditing--Kentucky

9626

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.
Report of the ... audit examination of the Russell County incoming sheriff's settlement - 1989 taxes as of June 30, 1990. [Frankfort, 1990] 7 l.

Auditing--Kentucky

9627

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.
Report of the ... audit examination of the Russell County outgoing sheriff's settlement - 1989 taxes as of December 31, 1989. [Frankfort, 1990] 8 l.

Auditing--Kentucky

9628

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.
Report of the ... audit examination of the Scott County Fiscal Court, fiscal year ended June 30, 1990. [Frankfort, 1990] 33 l.

Auditing--Kentucky

9629

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.
Report of the ... audit examination of the Simpson County Fiscal Court, fiscal year ended June 30, 1990. [Frankfort, 1990] 24 l.

Auditing--Kentucky

9630

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.
Report of the ... audit examination of the Spencer County incoming sheriff's settlement - 1989 taxes as of May 5, 1990. [Frankfort, 1990] 6 l.

Auditing--Kentucky

9631

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.
Report of the ... audit examination of the Taylor County property valuation administrator, July 1, 1989 through November 30, 1989. [Frankfort, 1990] 5 l.

Auditing--Kentucky

9632

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.
Report of the ... audit examination of the Trigg County Fiscal Court, fiscal year ended June 30, 1990. [Frankfort, 1990] 23 l.

Auditing--Kentucky

9633

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.
Report of the ... audit examination of the Trimble County Fiscal Court, fiscal year ended June 30, 1990. [Frankfort, 1990] 20 l.

Auditing--Kentucky

9634

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.
Report of the ... audit examination of the Union County property valuation administrator for period July 1, 1989 through November 30, 1989. [Frankfort, 1989] 5 l.

Auditing--Kentucky

9635

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.
Report of the ... audit examination of the Wayne County Fiscal Court. 1989/90. [Frankfort] 30 l.
Report year ends June 30.

Auditing--Kentucky

9636

KENTUCKY. AUDITOR OF PUBLIC ACCOUNTS.
Report of the ... audit examination of the Webster County sheriff's settlement - 1989 taxes as of June 12, 1990. [Frankfort, 1990] 6 l.

Auditing--Kentucky

9637

KENTUCKY. COAL HAUL HIGHWAY SYSTEM SECTION. Kentucky's coal haul highway system, annual route directory and ton-miles report. 12th; 1990. Frankfort, xv, 210, A 5 p. ill.

Cover title: Kentucky's official coal haul highway system.

Coal--transportation--Kentucky

9638

KENTUCKY. COMMISSION ON HUMAN RIGHTS.
Your rights under the Kentucky Civil rights act. [Frankfort, n.d.] folder.

Civil rights--Kentucky

9639

KENTUCKY. COUNCIL ON HIGHER EDUCATION.
Degrees and other formal awards conferred, Kentucky colleges and universities. 1990. Frankfort. IX, 66 p.

Cover title: Kentucky college and university degrees and other formal awards.

76-648412

Degrees, Academic--statistics--Kentucky

9640

KENTUCKY. DEPT. FOR EMPLOYMENT SERVICES.
Guide for preparing a résumé. [Rev.] Frankfort [n.d.] 11 p.

Résumés (Employment)

9641

KENTUCKY. DEPT. FOR EMPLOYMENT SERVICES.
Job interview do's and don'ts. [Rev. Frankfort, n.d.] 12 p. ill.

Employment interviewing

9642

KENTUCKY. DEPT. FOR EMPLOYMENT SERVICES. We'll work for you; we're the Department for Employment Services. [Frankfort, n.d.] folder. ill.

Labor bureaus--Kentucky

9643

KENTUCKY. DEPT. FOR HEALTH SERVICES. A homeowner's guide; on-site home sewage treatment systems. [Frankfort, n.d.] i, 24 p. ill.

Waste disposal in the ground--handbooks, manuals, etc.

9644

KENTUCKY. DEPT. FOR HEALTH SERVICES. Tomorrow's child. [Frankfort, n.d. 3] p.

Prenatal care

9645

KENTUCKY. DEPT. FOR MENTAL HEALTH AND MENTAL RETARDATION SERVICES. Alternative intermediate services for mental retardation. [Frankfort, n.d.] folder. ill.

Mental retardation--services for--Kentucky

9646

KENTUCKY. DEPT. FOR SOCIAL INSURANCE. An employer's guide to JOBS. [Frankfort, n.d.] folder.

Welfare recipients--employment--Kentucky

9647

KENTUCKY. DEPT. FOR SOCIAL SERVICES. There's no place like home! Coloring book. [Frankfort, n.d.] unpaged. ill.

Family social work

9648

KENTUCKY. DEPT. FOR SOCIAL SERVICES. What you should know about child protective services. [Frankfort, n.d.] folder. (Parent information series)

Child abuse--Kentucky

9649

KENTUCKY. DEPT. OF EDUCATION. Primary level support document: Kentucky program of studies for students with moderate and severe handicaps (non-diploma). [Frankfort, n.d.] 16 l. ill.

Handicapped children--education--Kentucky

9650

KENTUCKY. DEPT. OF FISH AND WILDLIFE RESOURCES. 1991 Kentucky turkey hunting guide. Frankfort [n.d.] 12 p.

Turkey hunting--Kentucky

9651

KENTUCKY. DIVISION OF CHILD SUPPORT ENFORCEMENT. Child support handbook for non-
AFDC applicants; "helping kids is our business". Frankfort [n.d.] 12 p. ill.

Child support--Kentucky

9652

KENTUCKY. DIVISION OF CHILD SUPPORT ENFORCEMENT. Looking beyond teenage pregnancy; some facts about the financial responsibilities of parenthood. [Frankfort, n.d. 4] p. ill.

Parenthood

9653

KENTUCKY. DIVISION OF MENTAL RETARDATION. Everybody's alike; some thoughts about mental retardation/developmental disabilities [by Jane Hart and Pam Ballinger. Frankfort, n.d.] 23 p. ill.

Mental retardation

Developmentally disabled

9654

KENTUCKY. FINANCE AND ADMINISTRATION CABINET. Dept. for Administration. Division of Accounts. Commonwealth of Kentucky comprehensive annual financial report. 1989/90. [Frankfort] 148 p. ill.

Issued in cooperation with the Division of Printing.

Report year ends June 30.

Cover title: Comprehensive annual financial report.

87-654292

Finance, Public--Kentucky

9655

KENTUCKY. REVENUE CABINET. Tax facts; a digest of Kentucky tax laws. 1990. [Frankfort] xiii, 150 p. ill.

43-52854

Taxation--Kentucky

LOUISIANA

9656

LOUISIANA. AGRICULTURAL EXPERIMENT STATION, Baton Rouge. Adaptation and yield of summer pasture legumes in Louisiana [by] Ann Marie Thro [and others. Baton Rouge] 1991. 29 p. ill. (Bulletin no. 825)

Legumes--Louisiana

9657

LOUISIANA. AGRICULTURAL EXPERIMENT STATION, Baton Rouge. Performance of corn and grain sorghum hybrids in Louisiana. 1990. [By Manjit S. Kang and others. Baton Rouge] iii, 41 p. ill. (LAES mimeo series no. 52)

Hybrid corn--Louisiana

Hybrid sorghum--Louisiana

9658

LOUISIANA. AGRICULTURAL EXPERIMENT STATION, Baton Rouge. Dept. [of] Agronomy. Performance of warm-season annual forage crops in Louisiana. 1990. [By G. D. Mooso and others. Baton Rouge] 29 p. ill. (Agricultural Experiment Station. LAES mimeo series no. 54)

Forage plants--Louisiana

9659

LOUISIANA. DEPT. OF NATURAL RESOURCES. Technology Assessment Division. Louisiana historical energy statistics supplement, 1986-1988. [Baton Rouge, n.d.] folder. ill.

Energy industries--statistics--Louisiana

9660

LOUISIANA. DEPT. OF TRANSPORTATION AND DEVELOPMENT. Public meeting for State project no. 829-16-07, F.A.P. no. BRO-001S(130); Bayou Lafourche Bridge and approaches at Mathews, Route LA 364, Lafourche Parish [held]...October 23, 1990 [at] Geheen, Louisiana... [Baton Rouge, 1990] 83 l. ill.

Issued in cooperation with the U.S. Dept. of Transportation.

Highway planning--citizen participation--Louisiana--Lafourche Parish

9661

LOUISIANA. DEPT. OF WILDLIFE AND FISHERIES. Louisiana fishing regulations, 1990. Baton Rouge [n.d.] 31 p. ill.

Fishing--Louisiana

9662

LOUISIANA. GREATER BATON ROUGE PORT COMMISSION. Annual report. 1989/90. [Port Allen] 30 l. Report year ends Oct. 31.

Harbors--Louisiana

9663

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Actinobacillus (Haemophilus) pleuropneumoniae [by] David J. Larson [and others] Rev. [Baton Rouge, n.d. 2] p. ill. ([Cooperative extension] pub[lication] no. 2012-Q) Pork industry handbook; herd health.

Swine--diseases

9664

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Boar selection guidelines for commercial pork producers [by] Allan P. Schinckel, Charles J. Christians [and] Ronald O. Bates. Rev. [Baton Rouge, n.d.] 3 p. ill. ([Cooperative extension] pub[lication] no. 2010-B)

Pork industry handbook; breeding & genetics.

Swine--breeding

9665

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Building materials and equipment for swine facilities [by] Vernon M. Meyer, Gerald R. Bodman [and] William H. Friday. Rev. [Baton Rouge, n.d.] 6 p. ill. ([Cooperative extension] pub[lication] no. 2014-A)

Pork industry handbook; housing.

Swine--housing

9666

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. By-products in swine diets [by] Elwyn R. Miller, Palmer J. Holden [and] Vernon D. Leibbrandt. [Baton Rouge, n.d.] 9 p. ill. ([Cooperative extension] pub[lication] no. 2009-L)

Pork industry handbook; nutrition.

Swine--feeding and feeds

9667

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Calculating swine schedules [by] Don D. Jones [and others. Baton Rouge, n.d.] 7 p. ill. ([Cooperative extension] pub[lication] no. 2008-K)

Pork industry handbook; management.

Swine--breeding

9668

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge, Cooperative Extension Service. Carcass evaluation [by] Robert G. Kauffman, Richard J. Epley [and] Tom R. Carr. Rev. [Baton Rouge, n.d.] 3 p. ill. ([Cooperative extension] pub[lication] no. 2016-B)

Pork industry handbook; pork & pork quality.

Swine

9669

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge, Cooperative Extension Service. Care of the sow during farrowing and lactation [by] David C. England, Hobart W. Jones [and] Steven Pollmann. Rev. [Baton Rouge, n.d.] 3 p. ill. ([Cooperative extension] pub[lication] no. 2008-D)

Pork industry handbook; management.

Swine--breeding

9670

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge, Cooperative Extension Service. Commodity options as price insurance for pork producers [by] John C. McKissick, John E. Ikerd [and] Emmet L. Rawis. [Baton Rouge, n.d.] 5 p. ill. ([Cooperative extension] pub[lication] no. 2015-I)

Pork industry handbook; marketing.

Pork industry and trade

9671

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge, Cooperative Extension Service. Controlling rats and mice in swine facilities [by] Robert M. Timm [and others. Baton Rouge, n.d.] 6 p. ill. ([Cooperative extension] pub[lication] no. 2008-J)

Pork industry handbook; management.

Swine--housing
Pests--control

9672

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge, Cooperative Extension Service. Crossbreeding systems for commercial pork production [by] William T. Ahlschwede [and others] Rev. [Baton Rouge, n.d.] 7 p. ill. ([Cooperative extension] pub[lication] no. 2010-C)

Pork industry handbook; breeding & genetics.

Swine--breeding

9673

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge, Cooperative Extension Service. Determining the relative value of feeds for swine [by] Emmett J. Stevermer [and others. Baton Rouge, n.d.] 2 p. ill. ([Cooperative extension] pub[lication] no. 2009-N)

Pork industry handbook; nutrition.

Swine--feeding and feeds

9674

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge, Cooperative Extension Service. Electrical wiring for swine buildings [by] Eldridge R. Collins, Gerald R. Bodman [and] LaVerne E. Stetson. [Baton Rouge, n.d.] 8 p. ill. ([Cooperative extension] pub[lication] no. 2014-Y)

Pork industry handbook; housing.

Swine--housing
Electric wiring

9675

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge, Cooperative Extension Service. External parasite control on swine [by] James McKean, Kenneth Holscher [and] Sharron Quisenberry. Rev. [Baton Rouge, n.d.] 3 p. ill. ([Cooperative extension] pub[lication] no. 2012-K)

Pork industry handbook; herd health.

Swine--parasites--control

9676

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge, Cooperative Extension Service. Genetic principles and their applications [by] Erik R. Cleveland [and others. Baton Rouge, n.d.] 7 p. ill. ([Cooperative extension] pub[lication] no. 2010-G)

Pork industry handbook; breeding & genetics.

Swine--breeding

9677

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge, Cooperative Extension Service. Insulation for swine housing [by] Vernon M. Meyer [and others. Baton Rouge, n.d.] 6 p. ill. ([Cooperative extension] pub[lication] no. 2014-L)

Pork industry handbook; housing.

Swine--housing

9678

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Lactation failure in the sow [by] William C. Wagner [and others] Rev. [Baton Rouge, n.d.] 3 p. ill. ([Cooperative extension] pub[lication] no. 2012-I)

Pork industry handbook; herd health.

Swine--breeding

9679

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Louisiana fisherman's and trapper's record book [revised by Kenneth J. Roberts. Baton Rouge, n.d.] 39 p. ([Cooperative extension] pub[lication] no. 1983)

Fishing--Louisiana
Trapping--Louisiana

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LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Management and nutrition of the newly weaned pig [by] Frank Aherne, Maynard Hogberg [and] Hobart W. Jones. [Baton Rouge, n.d.] 3 p. ill. ([Cooperative extension] pub[lication] no. 2009-M)

Pork industry handbook; nutrition.

Swine

9681

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Non-mechanical ventilation of MOF swine buildings [by] Gerald R. Bodman [and] Don D. Jones. [Baton Rouge, n.d.] 7 p. ill. ([Cooperative extension] pub[lication] no. 2014-X)

Pork industry handbook; housing.

Farm buildings--heating and ventilation

9682

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Planning considerations for the construction of a new swine building [by] Arthur J. Muehling [and others. Baton Rouge, n.d.] 4 p. ill. ([Cooperative extension] pub[lication] no. 2014-W)

Pork industry handbook; housing.

Swine--housing

9683

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Protein and amino acids for swine [by] T. D. Tanksley, Jr., D. H. Baker [and] A. J. Lewis. Rev. [Baton Rouge, n.d.] 7 p. ill. ([Cooperative extension] pub[lication] no. 2009-D)

Pork industry handbook; nutrition.

Swine--feeding and feeds

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Agricultural extension work
State publications--Louisiana

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LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Scraper systems for removing manure from swine facilities [by] Dale Vanderholm [and] Stewart Melvin. [Baton Rouge, n.d.] 6 p. ill. ([Cooperative extension] pub[lication] no. 2013-K)

Pork industry handbook; waste management.

Farm manure

9686

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Space requirements for swine [by] R. D. Fritschen [and] Arthur J. Muehling. Rev. [Baton Rouge, n.d.] 3 p. ill. ([Cooperative extension] pub[lication] no. 2014-I)

Pork industry handbook; housing.

Swine--housing

9687

LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, Baton Rouge. Cooperative Extension Service. *Streptococcus suis* disease in pigs [by] S. Ernest Sanford, Roy Schultz [and] Barbara Straw. [Baton Rouge, n.d.] 2 p. ill. ([Cooperative extension] pub[lication] no. 2012-X)

Pork industry handbook; herd health.

Swine--diseases

9688

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Understanding hog production and price cycles [by] Gene A. Futrell, Allan G. Mueller [and] Glenn Grimes. [Baton Rouge, n.d.] 6 p. ill. ([Cooperative extension] pub[lication] no. 2015-H)

Pork industry handbook; marketing.

Pork industry and trade

9689

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Using futures markets for hedging [by] John C. McKissick, Emmet L. Rawls [and] John E. Ikerd. Rev. [Baton Rouge, n.d.] 5 p. ill. ([Cooperative extension] pub[lication] no. 2015-D)

Pork industry handbook; marketing.

Pork industry and trade

9690

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Your compost pile [by] Thomas J. Koske and Bill Branch. Baton Rouge, n.d. 4 p. ill. ([Cooperative extension] pub[lication] no. 2414)

Compost

9691

LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, Baton Rouge. Office of Academic Affairs. LSU faculty handbook [compiled in cooperation with the Office of Public Relations, Louisiana State University. Baton Rouge, 1990] 48 p. ill.

State universities and colleges--faculty--handbooks, manuals, etc.--Louisiana

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LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, Baton Rouge. [Office of] Public Relations. Everything you always wanted to know about LSU, 1989-90. [Baton Rouge, 1990. 4] p.

State universities and colleges--Louisiana

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State universities and colleges--Louisiana

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State universities and colleges--Louisiana

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LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. [Office of] Public Relations. Living in LSU residence halls, 1989-90. [Baton Rouge, 1989] 13 p. ill.

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Corn

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Auditing--New York

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Caption title.

Auditing--New York

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History--societies, etc.--North Dakota
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sc85-2517

Fungicides

Field crops--diseases and pests--control

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Bovine somatotropin

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Farm buildings

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Home accidents--prevention

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Cost and standard of living--North Dakota

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Agriculture--economic aspects

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sf85-2107

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Performing arts--Ohio

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Local history--Ohio

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Victims of crimes

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10214

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89-644921

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Water-supply--Ohio

Water quality--Ohio

Water, Underground--Ohio

Coal mines and mining--Ohio

10225

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Combined report.

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Farmers

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Cities and towns--Oklahoma

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AIDS (Disease)

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Child abuse

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sf84-2017

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Issued in cooperation with the Agency for International Development, U.S. Dept. of State and the International Maize and Wheat Improvement Center.

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Hunting--Oregon

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Nursing home patients--transfer--Oregon

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Industrial safety--Oregon

Occupational diseases--Oregon

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Industrial safety--statistics--Oregon
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Administrative remedies--Oregon

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Workers' compensation--Oregon

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Administrative remedies--Oregon

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Steelhead (Fish)--Oregon--Wallowa River
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Appendices have titles: App. 1. Work plan & minutes. App. 2. Concept & vision papers. App. 3. Background papers. App. 4. Fact book. App. 5. Community service.

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91-621622

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Education, Higher--Oregon--Portland

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75-696277

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Traffic flow--Oregon

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Automobiles--service stations--Oregon

Gasoline pumps--Oregon

10324

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10326

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Sex offenders--Oregon

Victims of crimes--Oregon

10327

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Petroleum--underground storage--Oregon

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Volcanoes--Oregon
Volcanic ash, tuff, etc.--Northwest, Pacific
Anthropology--Northwest, Pacific

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Agriculture--economic aspects--computer programs

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Coastal zone management--United States

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Parks--finance--Oregon

PENNSYLVANIA

10334

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Automobiles--registration and transfer--statistics--Pennsylvania

10335

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A51-9593

Petroleum--Pennsylvania
Gas, Natural--Pennsylvania

10336

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78-640687

Agriculture--societies, etc.--directories--Pennsylvania

10337

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91-144476

Federal aid to community development--Pennsylvania
Community development--finance--Pennsylvania

10338

PENNSYLVANIA. DEPT. OF EDUCATION. Pennsylvania education directory. 1990/91. Lebanon, Applied Arts Publishers. 159 p. ill.

\$9.50 plus 57 cents Pa. sales tax (school districts tax exempt) for educators, school districts and libraries; \$11.50 plus 69 cents Pa. sales tax for business and non-educator individuals; 10% discount for 10 or more to one address; add \$2.00 per book if 1st class mail requested; available from: Applied Arts Publishers, Pennsylvania Dutch and American Publications, Box 479, Lebanon, PA 17042.

80-642159

Education--directories--Pennsylvania

10339

PENNSYLVANIA. DEPT. OF ENVIRONMENTAL RESOURCES. Seasonal farm labor camps annual report. 1990. [Harrisburg] i, 8 p. ill.

Migrant agricultural laborers--Pennsylvania
Labor camps--Pennsylvania

10340

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Environmental protection--Pennsylvania

10341

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Parks--planning--Pennsylvania

10342

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Bridges--design and construction--standards--Pennsylvania

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A subscription for revisions available for \$25.00 (plus 6% Pa. sales tax) from: PA Dept. of Transportation, Bureau of Office Services, Distribution Services Unit, P.O. Box 2028, Harrisburg, PA 17120.

Bridges--design and construction--standards--Pennsylvania

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Additional copies available from: Bureau of Office Services, Forms & Publication Warehouse, Bldg. #33, HIA, Middletown, PA 17055 or Publications Sales Storeroom, Rm. G-125, T&S Bldg., P.O. Box 2028, Harrisburg, PA 17105.

A subscription for revisions available for \$25.00 (plus 6% Pa. sales tax) from: PA Dept. of Transportation, Bureau of Office Services, Distribution Services Unit, P.O. Box 2028, Harrisburg, PA 17120.

Bridges--design and construction--standards--Pennsylvania

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A subscription for revisions available for \$60.00 (plus 6% Pa. sales tax) from: PA Dept. of Transportation Sales Store, P.O. Box 2028, Harrisburg, PA 17105-2028.

91-621624

Roads--design and construction--Pennsylvania

10346

PENNSYLVANIA. DIVISION OF ADULT BASIC AND LITERACY EDUCATION PROGRAMS. Research and Evaluation Section. Adult basic and literacy education programs in the Commonwealth of Pennsylvania; evaluation report. 1987/88-1988/89. [Harrisburg] 2 v. ill. annual.

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Adult education--Pennsylvania
Basic education--Pennsylvania
Literacy--Pennsylvania

10347

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Cover title.

86-643098

Adult education--Pennsylvania
Basic education--Pennsylvania

10348

PENNSYLVANIA. EMERGENCY MANAGEMENT AGENCY. After action report; Ashland oil spill, January 2, 1988. [Harrisburg, n.d.] 72 p. ill.

91-621625

Oil spills--Pennsylvania--Floreffe

Oil storage tanks--Pennsylvania--Floreffe

Oil pollution of rivers, harbors, etc.--Pennsylvania

10349

PENNSYLVANIA. FARM PRODUCTS SHOW COMMISSION. Keystone International Livestock Exposition; catalog; Cattle Division. 34th; 1990. Harrisburg. 80 p.

Agricultural exhibitions--Pennsylvania

10350

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Agricultural exhibitions--Pennsylvania

10351

PENNSYLVANIA. FARM PRODUCTS SHOW COMMISSION. Keystone International Livestock Exposition; catalog; Sheep Division. 34th; 1990. Harrisburg. 99 p.

Agricultural exhibitions--Pennsylvania

10352

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Agricultural exhibitions--Pennsylvania

10353

PENNSYLVANIA. FARM PRODUCTS SHOW COMMISSION. Official catalog, livestock entry list, 75th annual Pennsylvania Farm Show; schedule of judging, sales, and contests, Harrisburg, January 6-11, 1991. [Harrisburg, 1991] 290 p. ill.

Agricultural exhibitions--Pennsylvania

10354

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Agricultural exhibitions--Pennsylvania

10355

PENNSYLVANIA. FARM PRODUCTS SHOW COMMISSION. Premium list; cattle, sheep, and swine; Keystone International Livestock Exposition. 34th; 1990. Harrisburg. 100 p. ill.

Agricultural exhibitions--Pennsylvania

10356

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Agricultural exhibitions--Pennsylvania

10357

PENNSYLVANIA. GENERAL ASSEMBLY. Joint State Government Commission. Instructional output and faculty salary costs of the State-related and State-owned universities. 1989/90. Harrisburg. vi, 47 p. ill.

84-647447

Degrees, Academic--statistics--Pennsylvania
College attendance--statistics--Pennsylvania

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Contents: ---v. 1. Planned areas of audit review. ---v. 2. Status of recommendations, 1983-84; PennDOT performance audit and subsequent LB&FC PennDOT evaluations.

91-621626

Legislative auditing--Pennsylvania
Highway departments--Pennsylvania
Transportation--Pennsylvania

10359

PENNSYLVANIA. GENERAL ASSEMBLY. Legislative Budget and Finance Committee. Report on a performance audit of the administration of Pennsylvania's subsidized child day care program. Harrisburg, 1987. ii, 93, 7 p. ill.

91-621627

Day care centers--finance--Pennsylvania
Subsidies--Pennsylvania
Legislative auditing--Pennsylvania

10360

PENNSYLVANIA. GENERAL ASSEMBLY. Legislative Budget and Finance Committee. A report on a study of the need for and availability of transportation services for persons with disabilities. Harrisburg, 1990. iii, 128 p. ill.

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Handicapped--transportation--Pennsylvania

10361

PENNSYLVANIA. GOVERNOR'S CONFERENCE ON LIBRARY AND INFORMATION SERVICES. 1990 Governor's Conference on Library and Information Services; a report to the people of Pennsylvania. [Harrisburg, 1990] 20 p. ill.

Available from: Library Development Division, State Library of Pennsylvania, Box 1601, Harrisburg, PA 17105.

Library services--Pennsylvania
Information services--Pennsylvania
Governor's Conference on Library and Information Services (Pennsylvania)

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PENNSYLVANIA. GOVERNOR'S CONFERENCE ON LIBRARY AND INFORMATION SERVICES. Governor's Forums on Library and Information Services, May 1990. [Harrisburg, 1990] 20 p.

Library services--Pennsylvania
Information services--Pennsylvania
Governor's Conference on Library and Information Services (Pennsylvania)

10363

PENNSYLVANIA. HIGHER EDUCATION ASSISTANCE AGENCY. Paying for postsecondary education; what students and parents need to know! [Rev.] Harrisburg [1990] 15 p.

On cover: 1990-91 academic year edition.

College costs--Pennsylvania
Student aid--Pennsylvania

10364

PENNSYLVANIA. LIQUOR CONTROL BOARD. Licenses issued (arranged alphabetically by type of license and name) 1991. Harrisburg. 15 p.

License system--Pennsylvania

10365

PENNSYLVANIA. MILK MARKETING BOARD. Minimum wholesale prices, schedule[s] east central milk marketing area. [Pt.] S. [Harrisburg, n.d. 2] p.

Milk--prices--Pennsylvania

10366

PENNSYLVANIA. MILK MARKETING BOARD. Minimum wholesale prices, schedule[s] south eastern milk marketing area. [Pt.] I. [Harrisburg, n.d. 2] p.

Milk--prices--Pennsylvania

10367

PENNSYLVANIA. MILK MARKETING BOARD. Minimum wholesale prices, schedule[s] western milk marketing area. [Pt.] Z. [Harrisburg, n.d. 2] p.

Milk--prices--Pennsylvania

10368

PENNSYLVANIA. OFFICE OF ADMINISTRATION. Bureau of Personnel. Personnel Management Review Division. Governor's annual work force report. 1991. [Harrisburg] 47 p. ill.

81-642870

Labor supply--statistics--Pennsylvania
State officials and employees--statistics--Pennsylvania

10369

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Issued in cooperation with the Office of Advisory Services, Dept. of Education.

Cover title: Nonpublic school acts: program evaluation report for the school year 1989-1990.

91-621629

Private schools--finance--Pennsylvania
State aid to education--Pennsylvania
Education--finance--Pennsylvania

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PENNSYLVANIA. OFFICE OF THE AUDITOR GENERAL. Commonwealth of Pennsylvania, State Civil Service Commission, Harrisburg, Pennsylvania, audit report. 1988/89. [Harrisburg] iii, 12 l.
 Report year ends June 30.

Auditing--Pennsylvania

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 Report year ends June 30.

Auditing--Pennsylvania

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 Report year ends June 30.

Auditing--Pennsylvania

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 Report year ends June 30.

Auditing--Pennsylvania

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 Report year ends June 30.

Auditing--Pennsylvania

10375
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Information storage and retrieval systems--finance--Pennsylvania

10376
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 90-660073
 Finance, Public--Pennsylvania

10377
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 Issued in cooperation with the U.S. Bureau of the Census.
 Available from the Center or on-line through EDIN, the Economic Development Information Network.
 PSDC90-01-91.

91-621630

Population--statistics--Pennsylvania
 Cities and towns--Pennsylvania

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PENNSYLVANIA. PUBLIC TELEVISION NETWORK [COMMISSION] PA 2000. [Hershey, n.d.] 2 p.

Public television--Pennsylvania

10379
PENNSYLVANIA. PUBLIC UTILITY COMMISSION. Bureau of Conservation, Economics, and Energy Planning. Division of Conservation and Load Analysis. Time-of-use-rates [by Thomas E. Heck and Calvin M. Birge. Harrisburg] 1990. 52 p.

91-621631

Electric utilities--rates--time-of-use pricing--Pennsylvania

RHODE ISLAND

10380
RHODE ISLAND. BOARD OF ELECTIONS. [An evaluation of the system of internal accounting and administrative controls of the Rhode Island State Board of Elections in effect during the fiscal year ended June 30, 1990] Providence, 1991. 2 l.

Caption title.

Auditing--Rhode Island

10381
RHODE ISLAND. COMMISSION ON THE DEAF AND HEARING IMPAIRED. Annual report. 1990/91. Providence. 5 l.

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10382

RHODE ISLAND. DEPT. OF ADMINISTRATION. Division of Planning. Housing data base. Providence, 1990. vi, 17, 11, 13, 23 p. ill. (Report 67)

91-621642

Housing--statistics--Rhode Island
Population--statistics--Rhode Island
Economic history--statistics--Rhode Island

10383

RHODE ISLAND. DEPT. OF ADMINISTRATION. Division of Planning. The Rhode Island land use plan - a summary. [Providence, n.d.] 15 p. ill.

Land use--planning--Rhode Island

10384

RHODE ISLAND. DEPT. OF ADMINISTRATION. Office of Municipal Affairs. Directory of Rhode Island local community officials responsible for the enforcement of minimum housing regulations. [Providence, n.d.] 20 l.

Building inspectors--directories--Rhode Island

10385

RHODE ISLAND. DEPT. OF ADMINISTRATION. Office of Municipal Affairs. Listing of year-round mobile home parks in Rhode Island [by] Paul M. Egan. [Providence, 1991] ii, 10 l.

Mobile home parks--directories--Rhode Island

10386

RHODE ISLAND. HOUSING AND CONSERVATION TRUST FUND STUDY COMMISSION. A Housing and Conservation Trust Fund for Rhode Island; a report. [Providence, 1991] 9 p.

91-621643

Housing policy--Rhode Island

10387

RHODE ISLAND. SOLID WASTE MANAGEMENT CORPORATION. Annual report. 1989/90. [Providence] 16 p. ill.

Report year ends June 30.

87-647847

Refuse and refuse disposal--Rhode Island
Recycling (Waste, etc.)--Rhode Island

SOUTH CAROLINA

10388

SOUTH CAROLINA. AGRICULTURAL EXPERIMENT STATION, Clemson. Annual report. 1989/90. Clemson. 21 p. ill.

Report year ends June 30.

Agricultural experiment stations--South Carolina--Clemson

10389

SOUTH CAROLINA. AGRICULTURAL EXPERIMENT STATION, Clemson. Computer programs for calibrating spray equipment [by William Anthony Watson, Gordon Hammond, and Dale Linvill. Clemson] 1990. 16 p. ill. ([Clemson University. Cooperative Extension Service] EC 663)

Spraying and dusting in agriculture--computer programs

10390

SOUTH CAROLINA. AGRICULTURAL EXPERIMENT STATION, Clemson. Performance of small grain varieties in South Carolina. 1990. [By W.D. Graham, Jr., Richard H. Gambrell, and Carl W. Myers. Clemson] 34 p. annual. (Circular 175)

Grain--varieties--South Carolina

10391

SOUTH CAROLINA. AGRICULTURAL EXPERIMENT STATION, Clemson Dept. of Agronomy and Soils. Performance of field crops in South Carolina; soybeans cotton, peanuts, and grain sorghum. 1990. [By] D.K. Barefield, Jr. [and] R.E. Chrestman. Clemson. 53 p. ill. (Circular 184)

Soybean--varieties--South Carolina
Peanuts--varieties--South Carolina
Cotton--varieties--South Carolina
Sorghum--varieties--South Carolina

10392

SOUTH CAROLINA. BUREAU OF WATER POLLUTION CONTROL. A review of Lake Wylie water quality data, 1974-1989, by David Chestnut and Douglas P. Darr. [Columbia] 1990. iii, 77 p. ill. (Office of Environmental Quality Control. Technical report 009-90)

Water quality--South Carolina--Lake Wylie

10393

SOUTH CAROLINA. CLEMSON UNIVERSITY. Cooperative Extension Service. Canola production in South Carolina [by] P.M. Porter [and others. Clemson] 1990. 14 p. (EC 669)

Canola--South Carolina

10394

SOUTH CAROLINA. CLEMSON UNIVERSITY. Cooperative Extension Service. Commercial apple spray guide. 1991. [By] R.W. Miller [and] C.S. Gorsuch. [Clemson] 12 p. (Information card 110)

Apple--diseases and pests

Spraying and dusting in agriculture

10395

SOUTH CAROLINA. CLEMSON UNIVERSITY. Cooperative Extension Service. Commercial peach spray guide. 1991. [By] R.W. Miller [and] C.S. Gorsuch. [Clemson] 10 p. (Information card 72)

Peach--diseases and pests --South Carolina
Spraying and dusting in agriculture

10396

SOUTH CAROLINA. CLEMSON UNIVERSITY. Cooperative Extension Service. Corn production guide for South Carolina [by James R. Frederick and others] Rev. [Clemson] 1990. 32 p. (Circular 587)

48-32240

Corn--South Carolina

10397

SOUTH CAROLINA. CLEMSON UNIVERSITY. Cooperative Extension Service. Energy management with root-zone heating [by Gerald D. Christenbury. Clemson] 1990. 11 p. ill. (EC 662)

Nurseries (Horticulture)

10398

SOUTH CAROLINA. CLEMSON UNIVERSITY. Cooperative Extension Service. Money map reference [by] W.A. Tinsley, Johnny W. Jordan, and Greg Bishop. Clemson, 1990. 14 p. (EC 661)

Agriculture--computer programs

10399

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Agriculture--computer programs

10400

SOUTH CAROLINA. CLEMSON UNIVERSITY. Cooperative Extension Service. Recommended varieties for South Carolina; field, vegetable, fruit, & nut crops; turfgrasses; Christmas trees. 1991. W.D. Graham, Jr. and W.P. Cook, editors. [Clemson] 19 p. (Circular 477)

48-32240

Field crops--South Carolina
Vegetables--South Carolina
Fruit--South Carolina
Nuts--South Carolina
Grasses--South Carolina
Christmas trees--South Carolina

10401

SOUTH CAROLINA. CLEMSON UNIVERSITY. Cooperative Extension Service. South Carolina tobacco growers guide 1991 [by DeWitt T. Gooden and others] Rev. [Clemson] 1990. 45 p. (Circular 587)

48-32240

Tobacco--South Carolina

10402

SOUTH CAROLINA. CLEMSON UNIVERSITY. Cooperative Extension Service. Wildlife management: incentives for the private landowner [by Greg K. Yarrow. Clemson] 1990. 6 p. (EC 668)

Issued in cooperation with the U.S. Fish and Wildlife Service.

Wildlife management--South Carolina

10403

SOUTH CAROLINA. COMMISSION FOR THE BLIND. Annual report. 1989/90. [Columbia] State Budget and Control Board. 16 p. ill.

76-648902

Blind--services for--South Carolina

10404

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Report year ends June 30.

76-643982

Aged--services for--South Carolina

10405

SOUTH CAROLINA. COMMISSION ON HIGHER EDUCATION. Building quality survey; summary report. Columbia, 1990. 15 l.

State universities and colleges--buildings--South Carolina

10406

SOUTH CAROLINA. COMMISSION ON HIGHER EDUCATION. Policies and procedures for the review and approval of permanent improvement and lease requests. [Columbia] 1990. 21 l.

State universities and colleges--buildings--South Carolina

10407

SOUTH CAROLINA. DEPT. OF AGRICULTURE. Annual report. 87th; 1989/90. [Columbia] State Budget and Control Board. 46 p. ill.

Report year ends June 30.

81-642985

Agriculture--South Carolina

10408

SOUTH CAROLINA. DEPT. OF AGRICULTURE. Tobacco report. 1990. [Columbia] State Budget and Control Board. 28 p. annual.

43-50411

Tobacco--South Carolina

Tobacco manufacture and trade--South Carolina

10415

SOUTH CAROLINA. DEPT. OF EDUCATION. Office of Research. Management Information Section. Teacher salary study. 1990/91. [Columbia] vii, 103 p.

81-644383

Teachers--salaries, etc.--South Carolina

10409

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Report year ends June 30.

State departments of education--South Carolina

10410

SOUTH CAROLINA. DEPT. OF EDUCATION. South Carolina curriculum framework for gifted and talented academic programs [by] Anne H. Elam. [Columbia] 1990. 12 p.

Gifted children--South Carolina

Talented students--South Carolina

10411

SOUTH CAROLINA. DEPT. OF EDUCATION. Curriculum Development Section. A beginning for a new elementary counselor. Columbia [n.d.] 41 l. ill.

Personnel service in elementary education

10412

SOUTH CAROLINA. DEPT. OF EDUCATION. Curriculum [Development] Section. Directory of South Carolina guidance personnel, 1990-1991 [by] Marlene L. Bowling [and] Carolyn S. Donges. Columbia [n.d.] 87 p.

Student counselors--directories--South Carolina

10413

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91-662050

Education--data processing--South Carolina

Computer-assisted instruction--South Carolina

10414

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Science--study and teaching--South Carolina

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Report year ends June 30.

75-646600

Public health administration--South Carolina

Environmental policy--South Carolina

10417

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Report year ends June 30.

9-7968

Insurance--South Carolina

10418

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82-646135

Parks--South Carolina

Recreation--South Carolina

Tourist trade--South Carolina

10419

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Report year ends June 30.

90-642484

Parole--South Carolina

Probation--South Carolina

Pardon--South Carolina

10420

SOUTH CAROLINA. DIVISION OF GENERAL SERVICES. Materials Management Office. South Carolina directory of hotel/motel discounts for government employees, January 1991 - December 1991. [Columbia, 1991] 43 p.

Hotels, taverns, etc.--directories--South Carolina

Motels--directories--South Carolina

10421

SOUTH CAROLINA. DIVISION OF WATER QUALITY ASSESSMENT AND ENFORCEMENT. Assessment of edible fish tissue from Langley Pond: 1981 through 1989, prepared by Douglas P. Darr and William M. Kemick. Columbia, 1990. iii, 37 p. (Office of Environmental Quality Control. Technical report 005-90)

Water--pollution--South Carolina--Langley Pond
Fishes--effect of water pollution on--South Carolina--Langley Pond
Textile industry--environmental aspects--South Carolina--Langley Pond

10422

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Lakes--South Carolina--Lake Edgar A. Brown
Water--pollution--South Carolina--Lake Edgar A. Brown

10423

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Report year ends June 30.

78-645551

Television in education--South Carolina

10424

SOUTH CAROLINA. EDUCATIONAL TELEVISION [COMMISSION] The playhouse, developed by Saundra V. Ground. [Columbia, c1990] 2 v. ill.

Issued with 1 audio cassette and 2 videocassettes.

Drug abuse--prevention--study and teaching (elementary)
Alcoholism--prevention--study and teaching (elementary)

10425

SOUTH CAROLINA. GENERAL ASSEMBLY. List of standing committees & committee members of the Senate & House of Representatives, 1990 legislative session. [Columbia] 1990. unpaged.

Available from: Clerk's Office, S.C. House of Representatives, P.O. Box 11867, Columbia, SC 29211.

Legislative bodies--committees--directories--South Carolina

10426

SOUTH CAROLINA. GOVERNOR. South Carolina state of the State [by] Governor Carroll A. Campbell, Jr., January 30, 1991. [Columbia, 1991] 12 l.

91-621636

State governments--addresses, essays, lectures--South Carolina

10427

SOUTH CAROLINA. GOVERNOR. South Carolina state of the State; restructuring the Executive Branch, ethics reform briefing materials [by] Governor Carroll A. Campbell, Jr., January 16, 1991. [Columbia, 1991] 12, 10 l.

91-621637

Administrative agencies--reorganization--South Carolina

10428

SOUTH CAROLINA. LABOR MARKET INFORMATION DIVISION. Occupational Employment Statistics Unit, Transportation, communication, and public utilities employment in South Carolina for 1988 [by Amy Smith, Inell Goodwin, and Malinda Baker] Columbia, 1990. iii, 38 p. ill.

91-621638

Employment--statistics--South Carolina
Labor supply--statistics--South Carolina

10429

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Report year ends June 30.

85-651462

Legislative auditing--South Carolina
Legislative oversight--South Carolina

10430

SOUTH CAROLINA. MARINE RESOURCES DIVISION. Office of Fisheries Management, Fisheries Statistics Program, South Carolina marine fisheries, 1987-1988 [by] R.A. Low. [Charleston] 1989. iv, 50 p. ill. (Marine Resources Division. Data report 6)

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Fisheries--statistics--South Carolina

10431

SOUTH CAROLINA. OFFICE OF GENERAL EDUCATION. A counselor's recipe book for elementary and middle schools, K-8; suggested activities for improving guidance services. Columbia, 1989-90. vii, 300 p. ill.

Personnel service in elementary education

10432

SOUTH CAROLINA. OFFICE OF VOCATIONAL EDUCATION. South Carolina guide for introduction to marketing, prepared by Ellen C. Vaughan [and] Ronald T. Elliott. Columbia, c1990. iv, 450 p. ill.

Cover title: Introduction to marketing.

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Demographic surveys--statistics--Wisconsin

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